

UNOFFICIAL COPY

1983

WHEN RECORDED
FORWARD TO:
RICHARD M RIESER JR
AND SUSAN G RIESER
1342 HILLSIDE DR
NORTHBROOK IL 60062-4613



Doc#: 0921935058 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2009 10:02 AM Pg: 1 of 2

PREPARED BY:
MB FINANCIAL BANK
6111 N. RIVER ROAD.
ROSEMONT, IL 60018

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD M. RIESER JR. AND SUSAN E. RIESER A/K/A SUSAN G. RIESER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 5TH day of NOVEMBER A.D. 2001 and recorded NOVEMBER 30, 2001 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 0011124996 and a certain Assignment of Rents recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of cook and State of ILLINOIS as follows, to wit:

Legal Description: LOT 1 IN FIRST ADDITION TO LINDEN RIDGE, A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 04-10-401-025-0000
Loan Number: N/A

Property Address: 1342 HILLSIDE ROAD
NORTHBROOK, IL 60062

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY
MERGER WITH OAK BROOK BANK

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Vice President,
and attested by its Authorized Signer, this 13TH
day of JULY A.D. 2009.

By:
CYNTHIA DAVIS, Vice President

Attest:
MARLA MENOLASCINO, Authorized Signer

8473258

BOX 333-CP

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STATE OF ILLINOIS }
 } SS.
COUNTY OF DUPAGE }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK** and MARLA MENOLASCINO personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 13TH day of JULY A.D. 2009.



Yvonne Anguiano

YVONNE ANGUIANO, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER WITH OAK BROOK BANK 6111 NORTH RIVER ROAD, ROSEMONT, IL 60018