

# UNOFFICIAL COPY



WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank  
Loan Servicing Dept.  
2107 W. Irving Park Rd.  
Chicago, IL 60618

Doc#: 0921935173 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2009 02:25 PM Pg: 1 of 3

REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008

LOAN NUMBER: 1000097617

2080609-17

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**LINCOLN PARK SAVINGS BANK**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

**MICHELLE LUKE, an unmarried woman and, KATHRYN LUKE, an unmarried woman**

Of the County of **Cook**, and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **22nd** day of **September, 2004** and recorded in the Recorder's Office of **Cook County, IL** as Document Number **0430835041**, to the premises therein described, as follows: to-wit:

**Legal Description:**

**SEE ATTACHED LEGAL DESCRIPTION**

**PROPERTY ADDRESS: 1521 N. ASHLAND UNIT 2, CHICAGO, IL. 60634**  
**P.I.N. 17-05-100-013-0000**

Situated in the City of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this 29<sup>th</sup> day of July, 2009

James J. Kane  
President

Edward J. Kane  
Vice-President

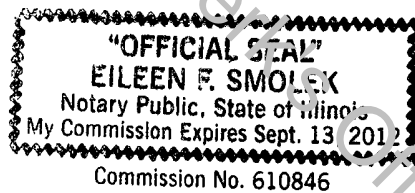
STATE OF ILLINOIS  
COUNTY OF COOK

I, EILEEN F SMOLEK, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 29<sup>th</sup> day of July, 2009.

Eileen F. Smolek  
Notary Seal

THIS INSTRUMENT PREPARED BY:  
Bridget Joyce  
2107 W. Irving Park Rd.  
Chicago, IL 60618



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• STREET ADDRESS: 1521 N. ASHLAND  
• CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 17-05-100-013-0000

UNIT 2

**LEGAL DESCRIPTION:**

## PARCEL 1:

UNIT 2 IN THE 1521 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 17 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 5), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0401232187 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0401232187.

## PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREAATED BY RECIPROCAL EASEMENT AGREEMENT, RECORDED JANUARY 21, 2004 AS DOCUMENT 0402145061.