

# UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank  
Loan Servicing Dept.  
2107 W. Irving Park Rd.  
Chicago, IL 60618  
REPUBLIC TITLE COMPANY  
1941 ROHLWING ROAD  
ROLLING MEADOWS, IL 60008



Doc#: 0921935175 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2009 02:31 PM Pg: 1 of 2

LOAN NUMBER: 1008061607

2080609-15 left

## FULL SATISFACTION AND RELEASE OF MORTGAGE

JW

**LINCOLN PARK SAVINGS BANK**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto:

**ELMER RIVERA, a married man and,  
ELLEN A. HUBBELL (SOUKALAS, a married woman**

Of the County of **Cook**, and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **27th** day of **June, 2005** and recorded in the Recorder's Office of **Cook County, IL** as Document Number **0519542210**, and a Subordination of Lien recorded in the Recorder's Office of **Cook County, IL**, as Document number **0529235586**, to the premises therein described, as follows, to-wit:

### Legal Description:

**THE SOUTH 25 FEET OF LOT 2 AND NORTH ½ OF LOT 3 IN BLOCK 3 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SOUTHWEST 14.09 ACRES IN THE FRACTIONAL IN SOUTHWEST ¼ OF SECTION 12 AND THE WEST PART OF THE NORTHWEST 17.93 ACRES FRACTIONAL NORTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 5511-13 S. Cornell, Chicago, Illinois 60637  
P.I.N. 20-13-101-003-0000**

Situated in the City of **Chicago**, County **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice-President, this **9th** day of **March, 2009**

James J. Kane  
President

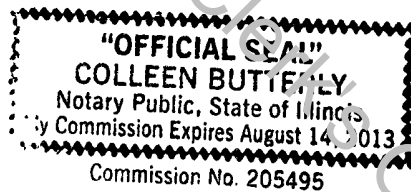
Edward J. Kane  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, **COLLEEN BUTTERLY**, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane** personally known to me to be the President of Lincoln Park Savings Bank, a corporation, and **Edward J. Kane**, personally known to me to be the Vice-President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **9th** day of **March, 2009**.

Colleen Butterly  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Bridget Joyce  
2107 W. Irving Park Rd.  
Chicago, IL 60618