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FS File No.: 09-022485

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0922247064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2009 10:20 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB. has hereby sold, assigned and transferred to BAC Hone Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Guadalupe Garcia to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Countrywide Bank, FSB., dated January 25, 2008, and recorded on February 5, 2008 as Document No. 0803655034 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 6-3 SOUTH AND P-14 IN THE FOUR NORTH THIRD CONDOMINIUM, AS TELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 12 TO 17, BOTH INCLUSIVE, IN BLOCK 193 IN MAYWOOD, A SUBDIVISION IN SECTION 2, SECTION 11 AND SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE NORTH AND SOUTH 14 FOOT ALLEY LYING EAST OF AND ADJOINING THE SOUTH 1/2 OF LOT 7 AND ALL OF LOTS 8, 9, 10 AND 11; ALSO THE EAST 1/2 OF THE NORTH AND SOUTH 14 FOOT ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 17, BOT 1 INCLUSIVE, IN BLOCK 193 AFORESAID, ALL IN SAID COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0523618069 ON AUGUST 24, 2005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 6 North 3rd Avenue, Unit#GN-3S, Maywood, IL 60153

Permanent Index No.: 15-11-137-021-1022 AND 15-11-137-021-1039

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on
Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB. By: and Attest: Kimberly Dawson, Vice President
STATE OF TEXAS
COUNTY OF Colline SS.)
I,
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of 🎉 🍌 🥱 2009.
Notary Public in and for said State My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX MELISSA FLANAGAN My Commission Expires November 17, 2009

Cook County Recorder/Box: 254