

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: BRAD THOMPSON

Loan Number: 0210597118

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS SCIANNA AND DAWN MARIE SCIANNA, HUSBAND AND WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0832357068 Date of Note: 10/27/2008 Original Recording Date: 11/18/2008
Property Address: 8661 RIVERSIDE AVE BROOKFIELD, IL 60513

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE EASTERLY 1/2 OF LOT 29 (MEASURED ON THE FRONT AND REAR LINE OF LOT) IN THE 1ST ADDITION TO HOLLYWOOD IN SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 15-35-314-016-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/07/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

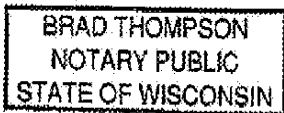
Sylvia Kohut

By: SYLVIA KOHUT
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 08/07/2009 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Brad Thompson

Notary Public: BRAD THOMPSON
My Commission Expires:
05/15/2011
Resides in: Milwaukee