

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$840.63 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-16811161 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **7558 South Harvard Avenue, Chicago, Illinois**  
**Acct. No. 246203 - 246203**



0922205170

Doc#: 0922205170 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/10/2009 02:24 PM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

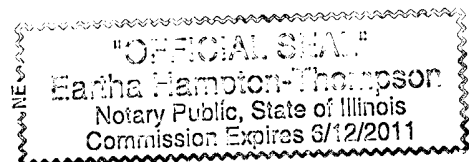
By: *Myron N. Schreiber*  
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
July 23, 2009

**MAIL RELEASE TO ADDRESS ON EXHIBIT "A"**  
**UNLESS OTHERWISE SPECIFIED BELOW:**

*E. The Hampton Thompson*  
NOTARY PUBLIC

dlw



C. J.  
2009

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## EXHIBIT "A"

**Account Number: 246203-246203**

**Legal:**

### LEGAL DESCRIPTION

LOT 8 IN THE SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 6 IN STEWART'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7558 S. HARVARD AVE.

P.I.N. # 20-28-400-026

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385