

1803618  
**UNOFFICIAL COPY**



09222051710

**SPECIAL WARRANTY DEED**

Doc#: 0922205171 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2009 02:24 PM Pg: 1 of 3

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 15 day of May, 2009, by and between U.S. Bank National Association, as Trustee for ABFC2006-HE1 Trust, Assetbacked Funding Corporation Asset Backed Certificates Series 2006-HE1 (ABFC-2006 HE1) hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Marsha Montroy, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Marsha Montroy and her heirs and assigns. FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit:

**LOT 8 IN THE SUBDIVISION OF LOTS 5 AND 6 IN BLOCK 6 IN STEWARTS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Marsha Montroy, her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Marsha Montroy, her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-28-400-026-0000 Vol.0434

Address of the Real Estate: 7558 South Harvard Avenue  
Chicago, IL 60620


Asset#23978265

C.F.  
3

# UNOFFICIAL COPY

STATE TAX

**STATE OF ILLINOIS**



AUG.-6.09


REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000063877

REAL ESTATE TRANSFER TAX
00024.00
FP 103027

COUNTY TAX

**COOK COUNTY**



AUG.-6.09


REAL ESTATE TRANSACTION TAX  
REVENUE STAMP

# 0000064090

REAL ESTATE TRANSFER TAX
00012.00
FP 103028

CITY TAX

**CITY OF CHICAGO**



AUG.-6.09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 0000005654

REAL ESTATE TRANSFER TAX
00252.00
FP 102812

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

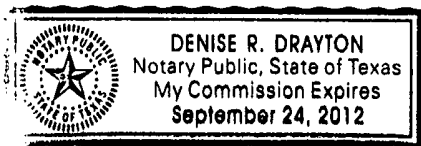
**National Association, as Trustee for ABFC2006-HE1 Trust, Asset backed Funding Corporation Asset Backed Certificates Series 2006-HE1 (ABFC-2006 HE1)**

James M. Dolan  
By: James M. Dolan  
Its: Assistant Vice President

STATE OF TEXAS  
Dallas COUNTY

On this date, before me personally appeared James Dolan,  
AUP, pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of TEXAS aforesaid, this 15 day of May, 2009.



Denise R. Drayton  
Notary Public

My term Expires: \_\_\_\_\_

MAIL TO:

Genave Barrios, ESQ.  
20063 N. Loop W.  
Private, IL 60674

SEND SUBSEQUENT TAX BILLS TO:

MAXSHA  
MONTEY  
4232 W. Iowa Street  
CHICAGO, IL 60651