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Prepared by and Mail to: Commercial Loan Dept. Republic Bank of Chicago 2221 Camden Court Oak Brook, IL 60523 Doc#: 0922208000 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2009 07:43 AM Pg: 1 of 4

#### MODIFICATION AND EXTENSION AGREEMENT

THIS AGREEMENT made as of this 21st day of July, 2009 between REPUBLIC BANK OF CHICAGO, an Illinois banking corporation, successor in interest to National Bank of Commerce hereinafter called Bank, and 8 E. 1 HINSDALE, L.L.C., the Owner of the property and/or the Obligor under the Note, and Peter Burdi, the Guarantor under the Note, hereinafter collectively called Second Party, WITNESSETH:

THAT WHERLA'S. Bank is the owner of certain Note in the amount of \$312,000.00 dated February 12, 2008, together with all renewals, extensions, modifications, refinancings, consolidations and substitutions thereof secured either in whole or in part by a Junior Mortgage recorded as Document No. R2008-062871, covering the real estate asscribed below:

#### PARCEL 1:

THE EAST 8 FEET OF LOTS 1 AND 2 AND ALL OF LOT 3 IN HINSDALE STATE BANK RESUBDIVISION OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 5 IN THE ORIGINAL TOWN OF HINSDALE, SITUATED IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUPPLYISION RECORDED NOVEMBER 10, 1909 AS DOCUMENT 98783, IN DUPAGE COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 4 IN HINSDALE STATE BANK KESUBDIVISION OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 5 IN THE ORIGINAL TOWN OF HINSDALE, DESCRIBED AS BEGINNING AT THE NORTHWEST CORNEP OF SAID LOT 4 AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT 4, 8.4 FEET TO THE CENTER OF THE EAST WALL OF "THEATRE BUILDING"; TIDNCE SOUTHERLY ALONG THE CENTER OF SAID EAST WALL OF THEATER BUILDING, 64.25 FEET, TO A POINT IN THE SOUTH LINE OF SAID LOT 4, 8.74 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 4, 8.74 FEET TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 4, 64.28 FEET TO THE PLACE OF BEGINNING IN THE NORTHWEST ½ OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 10, 1909 AS DOCUMENT 98783, IN DUPAGE COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART OF LOT 9 IN HINSDALE STATE BANK RESUBDIVISION OF LOT 2 AND THE NORTH 12 FEET OF LOT 3 IN BLOCK 5 IN THE ORIGINAL TOWN OF HINSDALE, DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 2 IN HINSDALE STATE BANK RESUBDIVISION AFORESAID, 8 FEET WEST OF THE EAST LINE OF SAID LOT 2; THENCE SOUTH 2 FEET; THENCE EAST 40 FEET; THENCE NORTH 2 FEET TO THE SOUTH LINE OF LOT 4 IN HINSDALE STATE BANK RESUBDIVISION, AFORESAID; THENCE WEST ON THE SOUTH LINE OF LOTS 4, 3 AND 2 IN HINSDALE STATE BANK RESUBDIVISION, TO THE PLACE OF BEGINNING, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 11, EAST OF

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THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED NOVEMBER 10, 1909 AS DOCUMENT 98733, IN DUPAGE COUNTY, ILLINOIS.

Commonly Known As: 8 E. First Street, Hinsdale, IL 60521

PIN: 09-12-130-002 and 09-12-130-007

FURTHER secured either in whole or in part by a Junior Mortgage recorded as Document No's. 0020506239 and 0810811055 (modified), respectively, covering the real estate described below:

LOT 42 IN HIGHLAND FIELDS, A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PART OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 8650 Crown Court, Burr Ridge, IL 60527

PIN: 18-31/507-017-0000

WHEREAS, the parties hereto wish to modify the terms of said Note and Mortgage by extending the maturity thereof and as otherwise set forth herein;

NOW THEREFORE, in consideration of ONE DOLLAR (\$1.00), the covenants herein contained and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

- 1. The maturity date of the Note and Mortgage he einbefore described is hereby extended from May 12, 2009 to January 15, 2010.
- 2. This agreement is subject to Second Party paying Dark a documentation fee of \$250.00 and accrued interest in the amount of \$3,548.71.
- 3. Cross-Collateralization: In addition to the Note, the Mortga se stall secure all obligations, debts and liabilities, plus interest thereon, of Second Party, or any one of more of them, to Lender as well as all claims by Lender against Second Party or any one or more of them, to Lender whether now existing or hereafter arising, whether related or unrelated to the purpose of the Note, whether voluntary or otherwise, whether due or not due, direct or indirect, determined or undetermined, absolute or contingent, liquidated or unliquidated, whether Second Party ning be liable individually or jointly with others, whether obligated as guarantor, surety, accommodation party or otherwise, and whether recovery upon such amounts repay such amounts may be or negreafter may become otherwise unenforceable (the "Other Indebtedness").
- 4. Cross Default: If Second Party is in default under the Other Indebtedness or under any document, instrument or agreement securing the same, it shall be deemed a default under the Note and Mortgage. If Second Party shall be in default under the Note, Mortgage or any document, instrument or agreement securing the same, it shall be deemed a default under the Other Indebtedness and under any mortgage, document, instrument or agreement securing the same.
- 5. If Second Party sells the real estate secured by the Mortgage to an unrelated third party in a bona fide arms length transaction, the Bank agrees to release the lien of the Mortgage subject to the following conditions: a) that the Note and Other Indebtedness not be in default; b) that all sums due under the Note be paid in full; and, c) that 50% of the net proceeds from the sale of the said real estate be deposited into an account at the Bank and pledged to secure the Other Indebtedness.

Second Party warrants and certifies that the indebtedness evidenced by the Note is a valid and subsisting debt of the Obligor and in all respects free from all defenses, setoffs and counterclaims both in law and equity, as is the lien of the Mortgage.

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In all other respects, the Note hereinbefore described and all mortgages, documents and/or instruments securing the same shall remain unchanged and in full force and effect.

Notwithstanding the foregoing, Second Party expressly waives any defenses, which it now has or may have or assert. Furthermore, in order to induce Bank to enter into this agreement, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Second Party does hereby release, remise and forever discharge Bank of and from any and all setoffs, claims, counterclaims, demands, causes, causes of action, suits and/or judgments which it now has or may have against Bank including but not limited to matter arising out of the Note and/or any document, instrument or agreement securing the same or arising out of any banking relationship existing between the parties.

IN WITNESS WHEREOF, this instrument is executed the date and year first above written.

BANK: REPUBLIC BANK OF CFTCAGO, an Illinois banking corp.  BY: Chris Norman, Senior Vice President	SECOND PARTY: 8 E. 1 Hirsdale, L.L.C.  BY: Peter Burdi, Manager
Senior Vice President	Peter Burdi, Individually
CTATE OF HIDDOR	Corts
COUNTY OF COOK ]	
HEREBY CERTIFY that CHRIS NORMAN name is subscribed to the foregoing instrument, ap he signed, sealed and delivered the said inst	Public in and for the said County in the State aforesaid, DO personally known to me to be the same person whose ppeared before me this day in person and acknowledged that rument as such officer of said Bank and caused the seal of and voluntary act and as the free and voluntary act and deed
Given under my hand and notarial seal th	nis <u>294k</u> day of <u>July</u> , <u>2009</u> .
OFFICIAL SEAL ANN DOUKAS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:09/27/09	Onn Rocks Notary Public

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## **UNOFFICIAL COPY**

STATE OF ILLI	NOIS		]	
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COUNTY OF (	dok	1		

I. THE UNDERSIGNED, a Notary Public in and for the said County in the State aforesaid, DO HEREBY CEPTIFY that PETER BURDI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as he free and voluntary act, for the uses and purposes therein set forth.

Given under my hard and notarial seal this 23 day of Yuly

Notary Public

Clark's Office

OFFICIAL SEAL
DONNA J SPASSER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/28/10