When recorded Mail to: **Alliant Credit Union** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:234905784

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by CRAIG FEIGEN AND MICHELE ESTRADA FEIGEN to ALLIANT CREDIT UNION bearing the date 03/21/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0810001065

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of coord. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 20 IN BLOCK 11 IN RAVENSWOOD, SAID RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 1HYD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 4537 N HERMITAGE AVE, CHICAGO, IL 6064) 20 UNIX CLOPA'S PIN#14-18-216-003-0000

dated 08/07/2009 ALLIANT CREDIT UNION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/07/2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of ALLIANT CREDIT UNION on behalf of said CORPORATION.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

CHRISTOPHER JONES Notary Public - State of Florida Ay Comm. Expires Aug 3, 2012 Commission # DD 811078 Bonded Through National Notary Assi

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 10625148 form 1/ERCNIL1



\*10625148\*