# **UNOFFICIAL COPY**

7198



Doc#: 0922216049 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/10/2009 03:09 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

#### SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Temp-Air, Inc. f/k/a Rupp Industries, inc., subcontractor, does hereby acknowledge satisfaction or release of its subcontractor's Claim for Mechanic's Lien against: Sangamon 123, LLC, Midwest Bank and Trust Company, HSZ Construction, LLC, and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for Five Thousand Seven Hundred Sixty and 47/100 Dollars (\$5,760.47) on the following described property, to wit:

PARCEL:

See attached Exhibit A.

P.I.N.:

17-08-440-014

which property is commonly known as 123 N. Sangamon, Chicago, Illinois; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 0824145100 on August 28, 2008.

IN WITNESS WHEREOF, the undersigned has signed this instrument this \( \frac{10^{47}}{200} \) day of August, 2009.

Temp-Air, Inc. f/k/a Rupp Industries, Inc., a

Minnesota corporation,

One of its attorneys

This instrument was prepared by and after recording should be mailed to:

James T. Rohlfing
Mark B. Grzymala
ROHLFING & OBERHOLTZER
211 West Wacker Drive, Suite 1200
Chicago, Illinois 60606

For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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#### **VERIFICATION**

The undersigned, Thomas T Danley	, being first duly sworn, on oath deposes and
states that he is an authorized representative of Te	mp-Air, Inc. f/k/a Rupp Industries, Inc., that he
has read the above and foregoing Satisfaction or I	
his knowledge and belief the statements therein are	e true and correct.

Thomas T Danley, Vice President

SUBSCRIBED and SWORN to before me this 21STday of JULY , 200&9

NOTARY PUBLIC

My commission expires: January 31, 2010

JANINE AGASIE
NOTARY PUBLIC -- MINNESOTA
My Comm. Expires 01-31-2010

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Legal Description:

PARCEL 1:

LOTS 10 AND 13 (EXCEPT THE SOUTH 9 FEET 2 INCHES OF SAID LOT 13, AND EXCEPT THE EAST 9 FEET OF SAID LOTS 10 AND 13 TAKEN FOR ALLEY) IN BLOCK 39 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS (EXCEPT THE NORTH 7.7 FEET THEREOF) AND LOTS 9, 10 (EXCEPT FROM SAID LOTS 8 AND 9 AND 10 THAT PART TAKEN ON THE EAST SIDE FOR ALLEY) IN JAMES WARD'S RESUBDIVISION OF LOTS 3, 4, 5, 6, 8 AND 9 IN BLOCK 39 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST Oberty Of Coof County Clerk's Office 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

THIGH ULS

