

UNOFFICIAL COPY



Doc#: 0922222077 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2009 02:06 PM Pg: 1 of 1

Loan No. xxxxxx2378 #2

~~XXXXXXXXXX~~ 2378
Recording Requested by:
Barclay s Capital Real Estate, Inc.
dba HomEq Servicing Corp., attorney in fact
After Recording Mail to:
Dutton & Dutton
10325 W. Lincoln Highway
Frankfort, IL 60422

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

For Value Received, and in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the named Assignor, the undersigned hereby grants, assigns and transfers to **U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER SECURITIZATION SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 2007 STRUCTURED ASSET SECURITIES CORPORATION SECURITIES CORPORATION STRUCUTRED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-BC2** all the rights, title and interest of undersigned in and to that certain real estate mortgage dated **08/30/2006** executed by **MICHAEL KLEAN and LINDA KLEAN** to **EQUIFIRST CORPORATION**, a corporation organized under the laws of the State of **NORTH CAROLINA** and whose principal place of business is **500 FOREST POINT CIRCLE, CHARLOTTE, NORTH CAROLINA** and recorded as Document No. **0725108133**, **COOK** County Records, State of Illinois, described hereinafter as follows:

LOT 13 IN BLOCK 4 IN FAIRLAWN SUBDIVISION UNIT NO. 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 15, 1955 AS DOCUMENT NO. 16362275 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

Commonly known as: **1633 HIGHRIDGE PARKWAY WESTCHESTER IL 60154**
Parcel No. **15-20-310-009-0000**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage on 7/28, 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC., AS NOMINEE FOR EQUIFIRST CORPORATION**

BY: _____
TITLE: **Joyce Nelson**
Assistant Secretary

State of California
County of Sacramento

On JUL 28 2009, 2009, before me, **Eric S. Wood**, Notary Public, personally appeared **Joyce Nelson**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.


Notary Public **Eric S. Wood**

