PREPARED BY:

**UNOFFICIAL COPY** 

Trisha Kruml Metropolitan Bank and Trust Company 2201 West Cermak Road Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:

Jesus Mendoza 716 W 19<sup>th</sup> Place, Fl 1 Chicago, Illinois 60616-1026

Loan No. 11321210



Doc#: 0922234016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2009 09:19 AM Pg: 1 of 1

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

METROPOLITAN PANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtources; secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jesus M. Garcia a/k/a Jesus Mendoza, a widower of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of June, A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0418040203, and a certain Assignment of Fents dated the 17th day of July, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0418040204 the premises therein described, as follows, to-wit:

LOT 7 IN WEBSTER'S SUBDIVISION OF LOT 2 IN BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND SO MUCH AS LIES WEST OF THE SOUTH ERANCH OF THE CHICAGO RIVER OF THE SOUTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-21-313-024-0000

Common Address: 716 w. 19th Place, Chicago, IL 60616

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 21st day of May, A.D.2009

ATTEST:

Michael Schutz, Vice President

METROPOCITAN BANK AND TRUST COMPANY:

By:

Paul Gaughan, Presiden

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of METROPOLITAN BANK AND TRUST COMPANY, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 21st day of May, A.D.2009

Notary Public

SEAL:

"OFFICIAL SEAL"
TRISHA KRUML
Notary Public, State of Illinois
My Commission Expires 05/16/11