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0022340018

Doc#: 0922340018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/11/2009 09:17 AM Pg: 1 of 3

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-019890

#### IN THE C'ROU!T COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK, AS TRUSTEE, FU'K CWMBS, INC, CHL MORTGAGE PASS-THROUGHT TRUST 2007-HY6 MORTGAGE PASS-THROUGHT CERTIFICATES, SERIES 2007-HY6 AND/OR MERS AS APPROPRIATE

PLAINTIFF.

-VS-

GEORGE MERJAN; SUE MERJAN; RIVER PARK NORTH HOMEOWNERS ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

NO

**19**CH27180

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the court, 2009, for Foreclosure and is now pending in said Court.

AUG 0 5 2009

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

George Merjan and Sue Merjan, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by George Merjan and Sue Merjan to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Bank, FSB and recorded June 27, 2007 as Document No. 0717840127 in the Cook County Recorder's Office, having a legal description and common address as follows:

Parcel 1:

THAT PART OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 24 AFORESAID; THENCE NORTH 89°19'27" EAST, ALONG THE NORTH LINE, THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER IN KINZIE'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, AFORESAID; THENCE SOUTH 01° 31' 40" EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89°19'27" EAST, ALONG SAID SOUTH LINE, 387.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°19'27" EAST, 34.00 FEET; THENCE SOUTH 00°40'33" EAST, 63.00 FEET; THENCE SOUTH 89°19'27" WEST, 34.00 FEET; THENCE NORTH 00°40'33" WEST, 63.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY. ILLINOIS.

CONTAINING 2,142 SQUARE FEET OR 0.0492 ACRES, MORE OR LESS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR RIVER PARK NORTH HOMEOWNERS' ASSOCIATION RECORDED APRIL 28, 2005 AS DOCUMENT NUMBER 0511812274 MADE 3 IRVING PARK DEVELOPMENT, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY, AS DECLARANT, FOR ACCESS, INGRESS AND EGRESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH THEREIN.

Commonly known as 2664 West Dakin Street, Chicago, IL 60618 Permanent Index No.: 13-24-200-035

3. Parties against whom foreclosure is sought:

> When Clarks Office George Merjan; Sue Merjan; River Park North Horgaowners Association; Unknown Owners and

Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Susie Oh Poirier (6239584) Lee \$cott Perres (6181244) Marcos J. Posada (6295359)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this 300 day of 1000

, 2009.

Notary Public

OFFICIAL SEAL
JULIA A. BUSH
NOTARY PLACE, STATE OF ILLINOIS
MY COMMISSION EXPINES 3-30-2013