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0922340136

Doc#: 0922340136 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2009 10:28 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-023743

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-VS-

MATTHEW VASICH; HOLLY T. VASICH;
2644 NORTH ASHLAND CONDOMINIUM
ASSOCIATION; JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION, SUCCESSOR
BY MERGER TO WASHINGTON MUTUAL
BANK, FA; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

09 CH 26113

NO.

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on _____, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Matthew Vasich and Holly T. Vasich, as Joint Tenants

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Matthew Vasich and Holly T. Vasich to Washington Mutual Bank, FA and recorded October 24, 2003 as Document No. 0329718034 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT NO. 8 IN THE 2644 N. ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 15, 16, 17, AND 18 IN P.F. HAYNE'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LAND LYING EAST OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30, AFORESAID CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED JUNE 19, 1928 AS DOCUMENT 10061797), AND (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +27.86 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT, SAID POINT BEING 2.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST, A DISTANCE OF 42.68 FEET TO A POINT 3.19 FEET SOUTH OF THE NORTH LINE OF SAID TRACT, THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 8.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 26.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 6.06 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 8.14 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 56.85 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.68 FEET TO A POINT IN THE WEST OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 25.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 72.52 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 7.52 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.93 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 5.35 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.05 FEET TO A POINT IN THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 84.24 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020605488, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-8 AND ROOF RIGHTS R-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0020605488.

Commonly known as 2644 North Ashland Avenue, Unit 8, Chicago, IL 60614

Permanent Index No.: 14-30-405-078-1008

3. Parties against whom foreclosure is sought:

Matthew Vasich; Holly T. Vasich; 2644 North Ashland Condominium Association; Unknown Owners and Non-Record Claimants; JPMorgan Chase Bank, National Association, successor by merger to Washington Mutual Bank, FA

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Michael M. Grujanac (6207052)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Kevin Hunt (6283126)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 James S. Marco (6295222)
 Susie Oh Poirier (6239584)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

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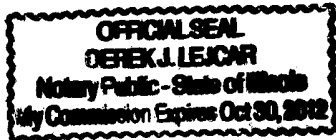
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Abigail Ortiz

Signed and Sworn to before me
this 28 day of July, 2009.

Derek J. Lejar
Notary Public



Cook County Clerk's Office