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Doc#: 0922341037 Fee: \$40.(II) Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/11/2009 10:07 AM Pg: 1 of 3

PREPARED BY: Stephanie Boban
STANDARD BANK & TRUST COMPANY
7725 W. 95th Street

Hickory Hills, IL 60457

WHEN RECORDED MAIL TO: STANDARD BANK & TRUST COMPANY 7725 W. 95th Street

Hickory Hills, IL 60457
Attention: Anthony Albert &

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: 602374587

MIN: 100037506025,745822 MERS PHONE: #1-888-675-63,7

For value received, the undersigned STANDARD BANK & TRUST CO., a Corporation organized and existing under and invited of the law of the State of ILLINOIS and authorized to do business in Illinois and having an principal office and place of business in the County of COOK , State of IL . Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.O. BOX 2026, FLINT, MI 48501-2026 its successors and assigns, as rotainee for GMAC BANK a Corporation organized and existing under the law of the United States, whose address is: 100 Witmer Road, Horsham, PA 19044, as Assignee, its successors and assigns, a certain Mort; uge dated the 16TH day of JULY, 2009 executed by JACQUELINE NEAL

, recorded as Document Number, 9234/1036, securing the payment of one promissory note therein described for the sum of SEVENTY SEVEN THOUSAND TWO HUNDRED SEVENTY VINE AND NO/100.

(77,279.00), together with the said note and the indebtedness thereon and any Guaranty of same, rights, title and all interest in and to the premises situated in the County of COOK and State of Illinois, and described in said Mortgage as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

Recorder please add mortgage information

Proerty Address: 2604 E GOODRICH AVE UNIT 5, CHICAGO, IL 60633 **PIN#** 30-06-314-036-1011

Document Express, Inc. 1-800-476-3627

STBI4C

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Which said Mortgage is recorded in the office of the Recorder of Cook, of Illinois, Michelle Strickland, IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its Vice President, and its corporate seal to be hereunto affixed this 16TH day of JULY, 2009.

Standard Bank & Trust Co., Vice President

STATE OF ILLANOIS

I, the undersigned a Notary Public, in and for the County and State aforesaid, do hereby certify that Michelle Strickland [exponally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before before me this day in person and acknowledged that he/she signed, sealed, and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therin set forth, and caused the corporate ecc. ** be thereunto attached.

O' FICIA

STEPHANIE M. BOBAN MY COMMISSION EXPIRES

FEBRUARY 28, 2011

DA CIENT'S OFFICE

Given under my hand and notarial scal this 16TH day of JULY, 2009.

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 2604-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN NEW BURNHAM PRAIRIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26542175, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 30-06-314-036-1011 Vol. 0220

Property Address: 2604 E Goodrich Ave, Unit 5, Burnham, Illinois 60633

3604 EC TODO OF COOK COUNTY CLERK'S OFFICE