## **UNOFFICIAL COPY**

29727 M 2886

FS File No.: 09-021870

ASSIGNMENT OF REAL ESTATE MORTGAGE Doc#: 0922347009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/11/2009 08:18 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP f/k/a Countrywide Home Loans Servicing LP its successors and assigns, all right, title and interest in and to a cer ain mortgage executed by Christina Sanchez, Jose Sanchez and Veronica M. Sanchez to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Banl, FSB, dated February 9, 2008, and recorded on February 23, 2009 as Documert No. 0905422055 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE SOUTH 99.91 FEET OF LOT 63 (EXCEPT THAT FART THEREOF TAKEN OR USED FOR STREET PURPOSES) IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, HANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1318 South 11th Avenue, Maywood, IL 60153

Permanent Index No.: 15-15-215-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on has
caused this instrument to be executed by Melissa Viveros and
attested by Aaron Formby and its Corporate Seal to be because
affixed. Aaron Formby and its Corporate Seal to be hereunto
Mortage A. E
Mortgage Electronic Registration Systems, Inc
B) N
Menssa Viveros - Vice President and Attest:
Aaron Formby-Asst. Vice President
STATE OF 7 EXAS)
COUNTY OF Tarrant )
To The Obs
State aforesaid, DO HEREBY CERTIES THAT Malican Management and
VICE FIESIUBIII
poisonally known to me to be the cores
the foregoing instrument, personally appeared before me, and acknowledge that
they signed and delivered the said instrument as their free and voluntary act for
the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and the
instrument is the corporate seal of said corporation and that said instrument was
signed and sealed on behalf of said corporation and that said instrument was Directors.
Directors.
Witness my hand and notarial seal on day or
, 2009.
9 91
mer that
My commission expires as Notary Public in and for said State
My commission expires on
TERRY TOLBERT
Prepared by and Mail to:  My Commission Expires  PISHER AND SHAPING HAR
FISHER AND SHAPIRO, LLC February 1, 2010 4201 Lake Cook Road
Northbrook, Illinois 60062
847) 498-9990 847) 291-3434 FAX
rh

krh

Cook County Recorder/Box: 254