UNOFFICIAL COPY

8922347819

FS File No.: 09-022295

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0922347019 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/11/2009 08:19 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB has hereby sold, assigned and transferred to BAC Home Leans Servicing, LP f/k/a Countrywide Home Loans Servicing, LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Marius Gudea to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB., dated December 19, 2007, and recorded on December 21, 2007 as Document No. 0735535155, in the Cook County Recorder's Office, in the State of Phinois, conveying the property known as:

PARCEL 1:

UNIT 6105-2B IN THE 6103 NORTH CLAREMONT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 22 (EXCEPT THE SOUTH 3.28 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 23 IN 2LOCK I IN W.F. KAISER AND COMPANY'S 5TH ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLING S.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0729515096, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0729515096.

Commonly known as 6105 North Claremont Avenue Unit 2B, Chicago, IL 60659

Permanent Index No.: 14-06-113-041-1005

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

0922347019 Page: 2 of 2

UNOFFICIAL COPY

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on
Mortgage Electronic Registration Systems, Inc., solely as Nominee for Countrywide Bank, FSB and Attest: Kimberly Dawson, Vice President
STATE OF TEXAS)
COUNTY OF Collin
State aforesaid, DO HEREBY CERTIFY THAT Mary Kist the WICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrumencas their free and voluntary act for the uses and purposes therein set forth; and that they seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors. Witness my hand and notarial seal on day of
Notary Public in and for said State
My commission expires onNOV_1 7_2009_
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX MELISSA FLANAGAN My Commission Expires New York

Cook County Recorder/Box: 254

