

UNOFFICIAL COPY



Doc#: 0922347159 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2009 09:20 AM Pg: 1 of 2

FS File No.: 09-022179

**ASSIGNMENT OF  
REAL ESTATE MORTGAGE**

For value received, Mortgage Electronic Registration Systems, Inc. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Arie Green to Mortgage Electronic Registration Systems, Inc. solely as Nominee for Draper and Kramer Mortgage Corp., dated March 12, 2008, and recorded on April 4, 2008 as Document No. 0809540157 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 8 IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 18609 Augusta Lane, Hazel Crest, IL 60429

Permanent Index No.: 31-02-206-008-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_, has caused this instrument to be executed by Melissa Viveros and

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attested by Aaron Formby and its Corporate Seal to be hereunto affixed.

By: Melissa Viveros Mortgage Electronic Registration Systems, Inc. and Attest: Aaron Formby Asst. Vice President  
Melissa Viveros - Vice President Aaron Formby - Asst. Vice President

STATE OF TEXAS)

COUNTY OF Tarrant ss.)

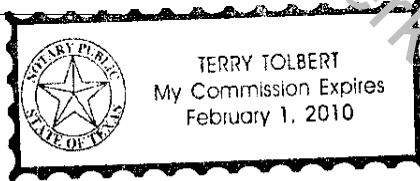
I, Terry Tolbert, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Melissa Viveros, the Vice President respectively of MERS, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 30 day of July, 2009.

Terry Tolbert  
Notary Public in and for said State

My commission expires on \_\_\_\_\_



Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

krh

Cook County Recorder/Box: 254