### **UNOFFICIAL COPY**

2022342124

FS File No.: 09-022914

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0922347124 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/11/2009 09:13 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Plannum Rate Inc. has hereby sold, assigned and transferred to the Bank of New York Mellen f/k/a the Bank of New York, as Trustee for the Certificate Holders CWALT, Inc., Alternative Loan Trust 2007-OA9, Mortgage Pass-Through Certificates, Series 2007-OA9 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Brian Finger to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Platinum Rate Inc., dated February 7, 2007, and recorded on February 8, 2007 as Document No. 0703941046 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

### PARCEL 1:

UNIT 3 IN THE 1727 N. WESTERN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 28.00 FEET OF THE SOUTH 139.50 FEET OF A TRACT OF LAND CONSISTING OF LOTS 4, 5, 6, 7, 8, 9, 10, AND 11 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 31) IN BLOCK 3 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF

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CONDOMINIUM RECORDED AS DOCUMENT 0701816071, TOGHETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARK SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TOT HE DECLARATION OF CONDOMINIUM RECORDED AS COCUMENT 0701816071.

NOTE: THE LCE PARKING SPACES THAT GO WITH THE UNITS TO BE CREATED FOR EACH OF THE 7 CONDOS ARE ON EACH OTHERS COMMON ELEMENTS. THE PARKING SPACE ARE DELINEATED ON THE SURVEY ATTACHED TO THE AMENDMENT (0635315054) OF THE MASTER DECLARATION OF EASTMENTS RECORDED AS 0503418073.

Commonly known as 1727 North Western Avenue 3, Chicago, IL 60647

Permanent Index No.: 14 3 1319-003, 14-31-319-004 AND 14-31-319-005

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WIT	NESS WHEREOF, the			<u>) 2009     </u> , has
caused this in	strument to be execut	ed by <b>N</b>	Mary Kist	and
attested by _	Kimberly Dawson	and its Corp	orate Seal to be	e liere unto
affixed.				
( 1	~ /			
	/Mortgage Elect	ronic Registration	on Systems, Inc	c., solely as
	Nominee for Pl	atinum Rate Inc		
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ву: <i>  WW</i>	M DkgX	and Attest	· 4/2 _	
, <del></del>	- Civis III - Desident		- <del>                                    </del>	
M	any Kist- Vice President		Kimberly Daws	son, Vice Presiden é
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# **UNOFFICIAL COPY**

STATE OF TEXAS)				
COUNTY OF Collin )				
I,				
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.				
Witness my hard and notarial seal on day of 29 2009 .				
to Line Loange				
Notary Public in and for said State  My commission expires on				
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX				
krh				
Cook County Recorder/Box: 254				