

UNOFFICIAL COPY



This Instrument Prepared By:

Sue Terranova

Doc#: 0922354043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2009 02:16 PM Pg: 1 of 2

After Recording Return To:
HERITAGE BANK OF SCHAUMBURG
1535 W. SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

[Space Above This Line For Recording Data]

0905 - 31109

ASSIGNMENT OF MORTGAGE

Loan Number: 1700975442

MIN: 100052217009754420

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, HERITAGE BANK OF SCHAUMBURG ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026 ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BARBARA J BOHM, MARRIED TO RONALD J BOHM TO HERITAGE BANK OF SCHAUMBURG

PRAIRIE TITLE
6821 W. NORTH E.
OAK PARK, IL 60302

and recorded either

concurrently herewith; or

on

page

County, ILLINOIS

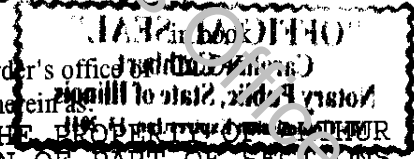
, as Instrument No.

, in the Official Records in the County Recorder's office

, describing land therein as:

LOT 8 IN HUNTING HILLS OF INVERNESS OF THE PROPERTY OF MCINTOSH AND COMPANY, BEING A SUBDIVISION OF PART OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 02-21-100-033-0000


0922354042



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$ 306,000.00

HERITAGE BANK OF SCHAUMBURG

By:  (Seal)
JULIE BERNA, VICE PRESIDENT-OPERATIONS

_____[Space Below This Line For Acknowledgments]_____

State of ILLINOIS

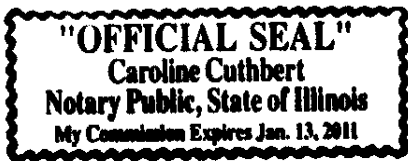
County of COOK

The foregoing instrument was acknowledged before me this JULY 23, 2009

by JULIE BERNA, VICE PRESIDENT OPERATIONS
(Name and Title of officer or agent)

of HERITAGE BANK OF SCHAUMBURG
(Name of corporation acknowledging)

a ILLINOIS corporation, on behalf of the corporation.
(State or place of incorporation)




Signature of Person Taking Acknowledgment

CAROLINE CUTHBERT
Title ASSISTANT VICE PRESIDENT

(Seal)

Serial Number, if any