UNOFFICIAL COPY

9422304044

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR

Doc#: 0922304099 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/11/2009 09:22 AM Pg: 1 of 3

Loan No. 161410/3485

DEED OF TRUST WAS

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY J RIGGIO AND PATRICIA A RIGGIO BY ANCHONY J RIGGIO HER ATTORNEY IN FACT, its/his/hers/their, heirs, legal representatives and assigns all right, tide, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 30, 2008, and recorded on February 5, 2008, in Volume/Book Page Document 0803603171 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 10-28-201-032-0000 10-28-201-034-1151-0000 10 28 201-033-1050-0000 10-28-201-034-1050-0000 10-28-201-033-1088-0000 10-28-201-034-1088-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearinging.

Address(es) of premises: 4953 OAKTON ST UNIT 704, SKOKIE, IL, 60077 Witness my hand and seal 07/22/09.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis Vice President Sant Section of the S

IL00.DOC 08/06/07

0922304099 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/22/09.

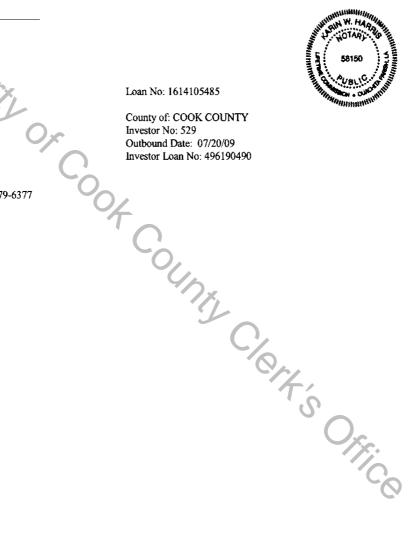
KARIN W. HAR'L'S - 58150

Notary Public

LIFETIME COMMUSSION

Prepared by: CORALYN DUPKA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377



0922304099 Page: 3 of 3

UNOFFICIAL COPY

Loan No. 1614105485

Exhibit A

UNIT 704 AND PARKING SPACES P-27 AND P-70 IN METROPOLITAN OF SKOKIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT I ART OF LOT 3 IN METROPOLITAN OF SKOKIE, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SHITEMBER 02, 2005 AS DOCUMENT NUMBER 0524544033, IN COOK COUNTY, ILLINO'S DESCRIBED AS FOLLOWS: (A) BELOW A HORIZONTAL PLANE AT ELEVATION 633.55 USGS DATUM (B) ABOVE A HORIZONTAL PLANE AT ELEVATION 641.91 USGS DATUM BELOW A HORIZONTAL PLANE AT ELEVATION 687.73 USGS DATUM.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT "E" TO AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0531218048, FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20, 2005 AS DOCUMENT 0535403095, SECOND AMENDMENT RECORDED MARCH 15, 2006 AS DOCUMENT 0607434105, THIRD AMENDMENT RECORDED MAY 1, 2006 AS DOCUMENT 0612117117, FOURTH AMENDMENT RECORDED JUNE 08, 2006 AND KNOWN AS DOCUMENT 0615945105 AND AS MAY 35 FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNDERLYING PIN: 10-28-201-032-0000 (AFFECTS UNIT 704)

PINS: 10-28-201-033-1050 (AFFECTS P-27) AND 10-28-201-033-1088 (AFFECTS P-70)

COMMONLY KNOWN AS: 4953 OAKTON ST., UNIT 704, SKOKIE, IL 60071