

# UNOFFICIAL COPY



Doc#: 0922305208 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/11/2009 02:57 PM Pg: 1 of 2

Property of Cook County Office

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**Above space for Recorder's Use Only**

Loan # 0602004362  
File # 14-09-08078 GMC

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC all interests in and under that certain Mortgage dated 2/7/2008 executed by Evelina Ramirez a/k/a Evelina Enriquez

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Gateway Mortgage Group, LLC.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/4/2008 as Document Number 0806448017 and which Mortgage covers the following described property, to-wit:

UNIT 3E AND PARKING SPACE \_ IN DREXEL COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: THE SOUTH 50 FEET OF THE NORTH 1/2 (EXCEPT THE WEST 60 FEET THEREOF, TAKEN FOR BOULEVARD) OF LOT 6 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2, (EXCEPT THE WEST 60 FEET, TAKEN FOR BOULEVARD OF LOT 6 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 3: THE NORTH 20.35 OF LOT 6 OF CLARKE AND LAYTON'S SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BOCK 8 IN WALKER AND STINSON'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY. WHICH SURVEY IS ATTACHED AS EXHIBIT 1 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0629222160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4629 S. Drexel Blvd. Unit #3E  
Chicago, IL 60653

PIN 20-02-316-035-1014  
(20-02-316-005; 20-02-316-006 underlying)

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator and its corporate seal affixed hereto this March 11, 2009.

Mortgage Electronic Registration Systems, Inc.

BY: 

**William McAlister**  
Authorized Signator

STATE OF Illinois

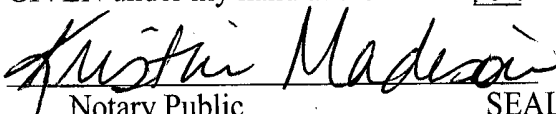
SS

COUNTY OF DuPage

I, Kristin Madison the undersigned Notary Public, do hereby certify that -

**William McAlister** who is personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of March, 2009.

  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-08078 (AN)  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**

