

UNOFFICIAL COPY



0922305229

Doc#: 0922305229 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2009 03:28 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

File # 14-09-18010 (CFC)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender, a Corporation organized and existing under and by virtue of the laws of the State of TEXAS, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, L.P fka Countrywide Home Loans Servicing LP, all interests in and under that certain Mortgage dated 10/26/2006 executed by Aracely Espinoza a/k/a Araceli Espinoza and Alicia Flores Urbietta

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/4/2006 as Document Number 0633820011 and which Mortgage covers the following described property, to-wit:

THE NORTH 40.00 FEET OF LOT 5 IN PARK WOOD II, UNIT ONE, BEING A SUBDIVISION OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979976, IN COOK COUNTY, ILLINOIS.

Commonly known as: 408 Campus Drive
Elgin, IL 60120

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

BOX 70

UNOFFICIAL COPY

PIN 06-20-103-067

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VICE PRESIDENT and attested by its 1ST VICE PRESIDENT and its corporate seal affixed hereto this JUL 20 2009 day of , 20 .

Mortgage Electronic Registration Systems, Inc. as Nominee for America's Wholesale Lender

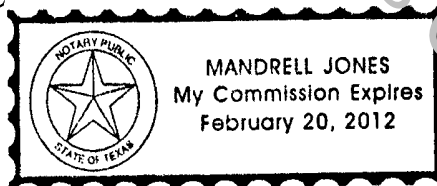
By: *Mary Kist* **Mary Kist, Vice President** Attest: *Kimberly Dawson* **KIMBERLY DAWSON, 1ST VICE PRESIDENT**

STATE OF TEXAS SS
COUNTY OF COLLIN

I, Mandrell Jones, the undersigned Notary Public, do hereby certify that Mary Kist and KIMBERLY DAWSON who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this day of JUL 20 2009, 20 .

Mandrell Jones
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-18010
BOX 70
DOCUMENT CONTROL DEPT.