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Doc#: 0922322098 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/11/2009 03:26 PM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 1a6983ac-118e-49cc-9691-ae8f386a7e2e DOCID_0001916683412005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit claim unto:

Name(s)....:

GUS DUNBAR

Property Address....:

6818 S SAINT LAWRENCE AVE

CHICAGO, IL 60637

heir, legal representatives and assigns, all the right, title interest, claim, or dem ind whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/01/2008 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0810718039, to the premises therein described as situated in the County of COOK, State of Illinois, to viv

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of July, 2009.

Mortage Electronic Registration Systems, Inc.

Gwen Albino, Assistant Secretary

Syly make

0922322098 Page: 2 of 3

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STATE OF A'CONA

COUNTY OF MARICOPA

I, Karen P. Accordino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Gwen Albino, personally known to the corproved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of 'aly, 2009.



Karen P. Acco. di. o, Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GUS DUNBAR

6818 S Saint Lawrence Ave

Chicago, IL 60637

Prepared By:

Edward Napier

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

0922322098 Page: 3 of 3

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LEGAL DESCRIPTION

THE NORTH 12 1/2 FEET OF LOT 22 MEASURED ALONG THE EAST LINE THEREOF, LOT 23 AND LOT 24 IN BLOCK 5 IN JOHNSTON AND CLEMENTS SUBDIVISION OF (EXCEPT RAILROAD) AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-22-409-011-0000 & 20-22-401-012-0000

COMMONLY KNOWN AS: 6818 S. ST. LAWRENCE, CHICAGO, IL 60637