

UNOFFICIAL COPY

RELEASE DEED

MAIL TO:
Oak Bank
1000 N Rush Street
Chicago IL 60611



Doc#: 0922331044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2009 10:50 AM Pg: 1 of 3

NAME & D ADDRESS OF PREPARER:

DRAPER & KRAMER MORTGAGE CORP.
33 WEST MONROE STREET
SUITE 1900
CHICAGO, IL 60603

Known All Men by There Present, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

WILLIAM FISCHER, A BACHELOR

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 21ST day of AUGUST A.D. 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO. 86032118 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

AS HEZ WAHX VAMIP...
STATE OF ILLINOIS
00-00-00 23 (03) 000000000000

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 3620 Pine Grove Unit #308 Chicago IL 60613
PIN NUMBER: 14-21-109-019-1106

NOTE: If additional space is required for legal – attach on separate 8 ½ X 11 sheet together with appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 5th day of August, 2009



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)
Sharon S. Towson
Sharon S. Towson ASST VICE PRESIDENT
Carmen Estela
Carmen Estela ASST SECRETARY

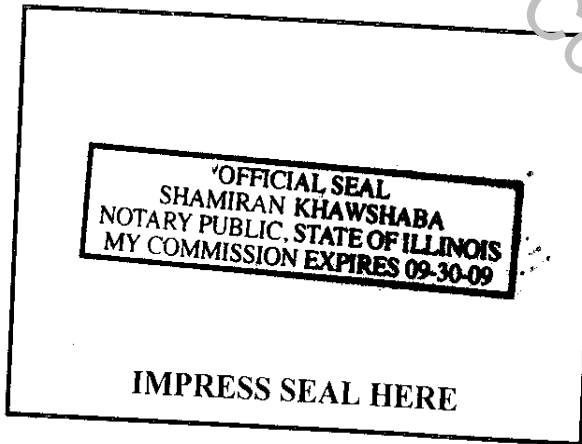
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State of Illinois }
County of Cook }ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President &
Carmen Estela, Asst. Secretary personally known to me to be the same person(s)
whose name(s) is/are subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that THEY signed, sealed and delivered the
said instrument as THEIR free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 27th day of August, 2009.

Shamiran Khawshaba
Shamiran Khawshaba, A Notary Public

My commission expires on September 30th, 2009



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

UNIT NO. 308 IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16, 17 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 15, 1983 AS TRUST NUMBER 11050 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26932046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Cook County Clerk's Office