

Full

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SUBORDINATION OF LIEN

Doc#: 0922333047 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2009 09:47 AM Pg: 1 of 2

Acct# 3918390
One Trust Deed or
Mortgage to Another

CTIS4093047 2903937 1911

WHEREAS, PATRICK MARZOLF AND KRISTEN MARZOLF, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by Mortgage dated 6/18/03 and recorded in the Recorder's Office of Cook County, Illinois on 7/25/03 as Document 0320601438, did convey unto MOTOROLA EMPLOYEES CREDIT UNION certain premises in Cook County, Illinois, described as follows:

LOT 410 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

to secure a certain Note for ONE HUNDRED THOUSAND AND 00/100 DOLLARS with interest payable as therein provided; and

WHEREAS, the said PATRICK MARZOLF AND KRISTEN MARZOLF, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY by their mortgage dated July 31, 2009 and recorded in said Recorder's Office on August 11, 2009 Document 0922333046, did convey unto PERL MORTGAGE ISAOA the said premises to secure a certain Note for ONE HUNDRED NINETY THOUSAND AND 00/100 DOLLARS with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by MOTOROLA EMPLOYEES CREDIT UNION for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document _____ secondly described.

NOW THEREFORE, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) to MORTGAGEE in hand paid, the said MOTOROLA EMPLOYEES CREDIT UNION does hereby covenant and agree with said PERL MORTGAGE ISAOA that the lien of the note owned by said MOTOROLA EMPLOYEES CREDIT UNION and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said PERL MORTGAGE ISAOA aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

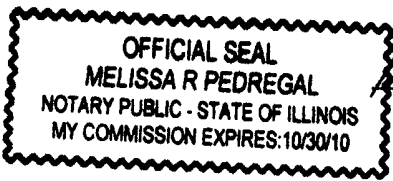
WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this June 5, 2009

ATTEST: *Jeremy Tucker*
Jeremy Tucker, Loan Officer

BY: *Kelly Norton*
Kelly Norton, Real Estate Loan Officer

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.



Melissa R. Pedregal
Notary Public

5 June, 2009

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008469936 NA
STREET ADDRESS: 512 S. LINCOLN LANE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-32-231-016-0000

LEGAL DESCRIPTION:

LOT 410 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office