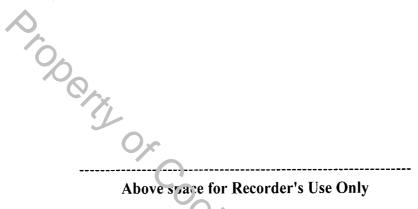
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Doc#: 0922335188 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/11/2009 03:05 PM Pg: 1 of 3



Loan #1007298589 File # 14-09-01028 (IDY)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that IndyMac Federal Bank F.S.B. f/k/a IndyMac Bank F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank F.S.B., all interests in and under that certain Mortgage dated 2/6/2006 executed by

Marwan Amarin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for The Mortgage Store Financial, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 2/27/2006 as Document Number 0605842021 and which Mortgage covers the following described property, to-wit:

UNIT 2435-1 IN BOUNDARY PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 16, 17, 18, 19, 20, 21, IN THINNE'S ADDITION TO MARGARET MARY MANOR, BEING A SUBDIVISION OF THE SOUTH 330 FEET (MEASURED FROM CENTER OF

BOX 70

Pg. 1 of 3 File #14-09-01028

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

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Clarks

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LUNT AVENUE) OF THE SOUTH 5 ACRES OF THE EAST 24 RODS OF THE NORTH 80 RODS OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREET); IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:

THOSE PARTS OF THE VACATED ALLEYS IN THINNE'S ADDITION TO MARGARET MARY MANOR, AFORESAID; DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF LOT 21 IN THINNE'S ADD AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF GREENLEAF AVENUE 17 FEET TO THE WEST LINE OF THINNE'S ADD'TION AFORESAID: THENCE SOUTH ALONG THE WEST LINE OF THINNE'S ADDITION AFORESAID TO A POINT 8 FEET NORTH OF THE NORTHWEST CORNER OF LOT ALL THINNE'S ADDITION AFORESAID; THENCE EAST ALONG A LINE 8 FEET NORTH OF AND PARALLEL TO THE NORTH LINE LOTS 1, 2, 3, 4, 5 IN THINNE'S ADDITION AI CRESAID; 143 FEET; MORE OR LESS, TO A POINT 16 FEET WEST OF THE EAST LINE OF LOT 5 IN THINNE'S ADDITION AFORESAID PRODUCED NORTH; THENCE NORTH 8 FELT TO THE SOUTH LINE OF LOT 18 IN THINNE'S ADDITION, AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF LOTS 18, 19, 20 AND 21 IN THINNE'S ADDITION AFOLESAID TO THE SOUTHWEST CORNER OF SAID LOT 21; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 21, 124.27 FEET MORE OR LESS TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25268930 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as:

2435 W. Greenleaf Avenue Unit #1

Chicago, IL 60645

PIN 10-36-214-012-1035

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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| IN WITNESS WHEREOF, said party of the | first part has caused th | is instrument to be signed by its |
|----------------------------------------------|--------------------------|------------------------------------------|
| Attorney in Fact and attested by its | Attorney in Fact | and its corporate seal |
| affixed hereto this 21 day of July | , 20 <u>09</u> . | . |
| ر | | |
| IndyMac Federal Bank F.S.B. f/k/a IndyMac | Bank F.S.B. | |
| By:Attest | : | |
| Dennis Kirkpatrick Attorney in Fact | Erica A. Johnson- | Seck |
| | Attorney in Fact | |
| STATE OF Fexas | SS | |
| COUNTY OF Williamson | DD | |
| · O _A | | |
| 70 | | |
| I, Elizabeth Hernandez,, the ur | ndersigned Notary Publ | ic, do hereby certify that |
| | | rsonally known to me to be the |
| | | in and foregoing instrument, |
| and acknowledged said instrument to be the | | |
| the uses and purposes therein mentioned, and | on oath stated that he | was authorized to execute said |
| instrument. | | |
| GIVEN under my hand and Seal this 21 day | 74f 1. | 20 <u>ტ</u> ფ. |
| GIVEN under my hand and sea this 1/2 day | , or, | 20 <u>0थ</u> . |
| Medpet Henry | 0, | |
| Notary Public SEAL | 45 | |
| /) | | |
| V | ELIZAPE | H HERNANDEZ |
| | My Com | oli), State of Texas m'ssion Expires |
| | Jun Jun | e (5, 2011 |
| Prepared by and mail to: | | 7/ |
| Codilis & Associates, P.C. | | · S _ |
| 15W030 North Frontage Road, Suite 100 | | 0 |
| Burr Ridge, IL 60527 (630) 794-5300 | | 1/5. |
| (000) 171 0000 | | 1/0 |

14-09-01028 BOX 70

DOCUMENT CONTROL DEPT.