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Doc#: 0922441035 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2009 10:05 AM Pg: 1 of 3

*Prepared by*

After recording mail to:  
Recorded Documents  
Expedia Mortgage Co.  
1573 Barclay Blvd  
Buffalo Grove, IL 60089  
0080731

*2009*

*ms*

Property of Cook County Recorder of Deeds


**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Expedia Mortgage Company, being the holder of a certain mortgage deed recorded in Official Record as Document 0824854029, at Volume/Book/Reel, Image/ Page, Recorder Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, Expedia Mortgage Company, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Chenhui Mo and Ying Cao, being dated the 30 day of July, 2009 in an amount not to exceed \$340,000.00 and recorded in Official Record Volume \_\_\_\_\_, Page 0922441034 Recorder's office, Cook County, Illinois and upon the premises above described, Expedia Mortgage Company shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Expedia Mortgage Company, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Expedia Mortgage Company has caused this Subordination to be executed by it duly authorized representative as of this 21st day of July, 2009.

By:   
Howard Shen  
Consumer Loan Underwriter

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES.

*ms*

*55476455*

**BOX 334 CT**

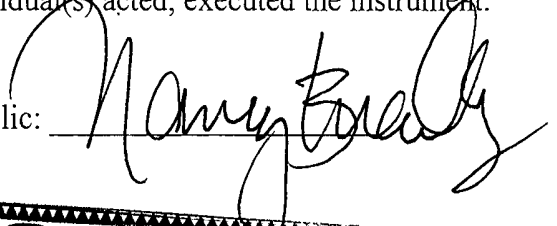
*36B*

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STATE OF ILLINOIS, COUNTY OF LAKE, to wit:

On the 21st day of July, 2009, before me the undersigned, a Notary Public in an for said State, personality appeared Howard Shen, Consumer Loan Underwriter, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/ (ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Notary Public: \_\_\_\_\_



My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office

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**STREET ADDRESS:** 711 SOUTH ASHLAND AVENUE UNIT H  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-17-300-107-1020

**LEGAL DESCRIPTION:**

PARCEL 1:

UNIT NUMBER 711-"H" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.