UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0922404054 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/12/2009 09:27 AM Pg: 1 of 2

Loan No. 1583616345

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT SALV MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage bear inafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM wato CAROLINE H. BLEDSOE AND WILLIAM P. MURPHY, its/his/hers/their, heirs, legal representatives at dessigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 2002, and recorded on August 15, 2002, in Volume/Book Page Document 00208992' 5 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1014314008

LOT 91 IN BLIETZ WILLIAMSBURG VILLAGE, BEING A SUPLIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 91 WILLIAMSBURG RD, EVANSTON, IL, 60203 Witness my hand and seal 07/29/09.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHA FIFN MORTGAGE

CORPORATION

Ulanda Willis Vice President

mlo h

IL00.DOC 08/06/07

0922404054 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/29/09.

Notary Public

LIFETIME COMMISSION

Prepared by: CHRISTIAN FLORES

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1583616346

County of: COOK COUNTY

Coot County Clart's Office

