UNOFFICIAL COPY

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0922404074 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/12/2009 09:31 AM Pg: 1 of 2

Loan No. 00414511710883

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TRESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the june btedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIST. RELEASE, CONVEY, and QUIT CLAIM unto STILIANOS PAPADATOS AND PANAGIOTA PAPADATOS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever hey may have acquired in, through or by a certain Mortgage, bearing the date of July 12, 2006, and recorded on Au ust 19, 2006, in Volume/Book Page Document 0624149026 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-29-413-017-0000

LOT 42 IN THE FINAL PLAT OF SUBDIVISION OF DEER CHASE ESTATES ORLAND PARK, ILLINOIS, BEING A PART OF SECTION 29, TOWNSHIP 36, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaning.

Address(es) of premises: 17222 DEERVIEW DR,, ORLAND PARK, IL, 60467 Witness my hand and seal 07/29/09.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President

IL00.DOC 08/06/07 WASN WASN

0922404074 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/29/09.

JOAN KNOX - 2'.147

Notary Public

LIFETIME COMMISION

Prepared by: MA CECILIA DOMING 3 Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511710883

County of: COOK COUNTY

Investor No:

OOK COUNTY CLOTH'S OFFICE Outbound Date: 07/23/09

