UNOFFICIAL COP

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 0500620897/O'Connor Min No: 100052550062089783

Doc#: 0922404127 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/12/2009 11:00 AM Pg: 1 of 3



CERTIFICATE OF SATISFACTION

PIN: 14202210421003

Original Mortgagee (Vender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Anderson Financial Group, Inc. The.

Name(s) Mortgagor (Borrov er) Timothy C. O'Connor single man, as his sole & separate property

Date of Mortgage: May 11, 2003 Date of Recording: June 15, 2005

Consideration (Amt. of Original Mortgage): \$314,000.00

Original Mortgage Book Recorded as instrument 0516642250 in Cook County, IL

Legal Description: see attached Exhib. "A"

Property Address: 3753 N. Wilton #3, Chicago. 1/60617

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Moragage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and are lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 28th day of July 2009.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Mike Lott, Assistant Secretary

0922404127 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Mike Lott</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TEST MONY WHEREOF, I have hereunto set my hand and official seal this 28th day of July 2009.

BY:

Nina Sue Pritchett, Notary Public

My Commission Expires:

08/07/2014

NOTARY PUBLIC SO THE PRINTING T

0922404127 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3 IN 3753 NORTH WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 20 FEET OF LOT 4 AND THE SOUTH 10 FEET OF LOT 3 IN BLOCK 6, BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25752883 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS

PARCEL 2:

COOK COUNTY CARKS OFFICE THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25752883