

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4801 Frederica St.**  
**Owensboro, KY 42301**



Doc#: **0922410044** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **08/12/2009 09:32 AM** Pg: 1 of 2

<b>USBHM</b>	<b>515</b>	<b>4800119908</b>
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MIN #: **100133206900083016**  
MERS Telephone #: **888/679-6377**  
CRef#: **07/31/2009-PRef#:R105-POF**  
Date: **07/01/2009-Print Batch ID:88184**  
PIN/Tax ID #: **2830120270000**  
Property Address:  
**17348 65TH AVE**  
**TINLEY PARK, IL 60477**  
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RORY D NELSON AND TRACI NELSON HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE**

Date of Mortgage: **08/05/2003**

Loan Amount: **\$171,000.00**

Recording Date: **09/10/2003** Document #: **0325333249**

Legal Description: **THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LOT 12 IN VOGT'S TINLEY PARK ACRES LOTS BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 30 TOWNSHIP 36 RANGE 13 NORTHEAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLNOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/31/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE**

**Laurie Castlen**  
Assistant Secretary

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P2  
S  
MH  
JFK


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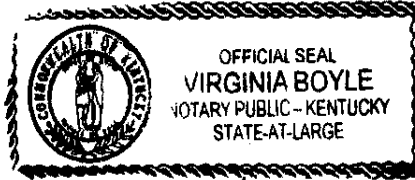
State of **KY**

County of **Daviess**

On this date of **07/31/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Virginia Boyle**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office