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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: **0922410045** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/12/2009 09:32 AM** Pg: 1 of 2

USBHM	515	4800190063
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MIN #: 100021248001900636
MERS Telephone #: 888/679-6377
CRef#:07/31/2009-PRef#:R105-POF
Date:07/01/2009-Print Batch ID:88184
PIN/Tax ID #: 12-33-210-003-0000
Property Address:
2247 N HAWTHORNE AVE
MELROSE PARK, IL 60164-2024
ILmrsd-eR2.0 04/13/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, whose address is **4801 FREDERICA ST., OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ANDRZEJ ROGOWSKI AND MARIA PREIS-ROGOWSKI, JOINT TENANTS**

Original Mortgagee: **TCF MORTGAGE CORPORATION**

Date of Mortgage: **07/10/2003**

Loan Amount: **\$89,300.00**

Recording Date: **07/21/2003** Document #: **0320247193**

Legal Description: **LOT 18 IN BLOCK 7 IN SECOND ADDITION TO LEYDEN GARDENS, A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/31/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
(MERS)

Laurie Castlen
Assistant Secretary

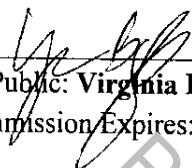
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State of **KY**

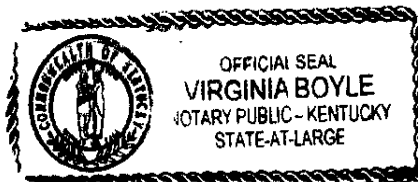
County of **Daviess**

On this date of **07/31/2009**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Virginia Boyle**
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office