UNOFFICIAL (

WHEN RECORDED FORWARD TO:

PAMELA D YOUNG IRVING L BUTLER JR 4343 N CLARENDON AVE APT 1006 CHICAGO, IL 60613-1579

0922410004 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/12/2009 08:54 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

all Men by these Bresents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK AS SUCCESSOR BY MERGER TO FRANKLIN SAVINGS ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is a reby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAMELA D. YOUNG, A SINGLE WOMAN AND IRVING L. BUTLER, JR. A WIDOWER, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 03RD day of JUNE A.D. 1980 and recorded JULY 01ST 1980 in the Recorder's office of COOK County, in the State of A ZINOIS, in book N/A of Records, on page N/A, as Document No. 25491859, and a certain Assignment of Rents bearing date the N/A day of N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A".

PIN Number: 14-16-300-032-1132

Loan Number: 210047555

Property Address: 4343 NORTH CLARENDON #1006 PRK.#1

CHICAGO, IL 60613

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK AS SUCCESSOR BY MERGER TO FRANKLIN SAVINGS ASSOCIATION

> hath hereunto caused its corporate seal to be affixed. and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 24TH

day of JULY A.D. 2009.

NTHIA DAVIS, Vice President

PHYLLIS LONG, Authorized Signer

0922410004 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS	}
	} SS.
COUNTY OF DUPAGE	}

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK AS SUCCESSOR BY MERGER TO FRANKLIN SAVINGS ASSOCIATION and PHYLLIS LONG personally known to me to be the Authorized Signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Authorized Signer, they signed and delivered this said instrument of writing as Vice President and Authorized Signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the fixe and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24TH day of JULY A.D. 2009.

"OFFICIAL SEAL"
CARMELA L. BELLAMY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 03/03/2013

CARMELA L. BELLAMX, Notar

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS, VICE PRESIDENT OF
MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN
AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST 10
AVONDALE FEDERAL SAVINGS BANK AS SUCCESSOR BY MERGER TO FRANKLIN SAVINGS ASSOCIATION
6111N RIVER ROAD ROSEMONT, IL 60018 YA

0922410004 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT No. 1006 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 1, 2, 3, 11, 12, 13, 14, 15 AND 16 IN C.U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF THE VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25120912, TOGETHER WITH AN UNDIVIDED .2068% INTEREST IN ENT. OF COOK COUNTY CLARK'S OFFICE THE COMMON ELEMENTS AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION AS A LIMITED COMMON ELEMENT OF PARKING SPACE NO. 1.