



WHEN RECORDED
FORWARD TO:

PAMELA D YOUNG
IRVING L BUTLER JR
4343 N CLARENDON AVE
APT 1006
CHICAGO, IL 60613-1579

Doc#: 0922410004 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/12/2009 08:54 AM Pg: 1 of 3

THIS SPACE FOR RECORDER'S USE ONLY



RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS
MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO
AVONDALE FEDERAL SAVINGS BANK AS SUCCESSOR BY MERGER TO FRANKLIN
SAVINGS ASSOCIATION**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PAMELA D. YOUNG, A SINGLE WOMAN AND IRVING L. BUTLER, JR. A WIDOWER, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 03RD day of JUNE A.D. 1980 and recorded JULY 01ST 1980 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 25491859, and a certain Assignment of Rents bearing date the N/A day of N/A and recorded N/A in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

Legal Description: ATTACHED AS EXHIBIT "A".

PIN Number: 14-16-300-032-1132
Loan Number: 210047555

Property Address: 4343 NORTH CLARENDON #1006 PRK.#1
CHICAGO, IL 60613

**IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY
KNOWN AS MANUFACTURERS BANK AS SUCCESSOR IN INTEREST TO
AVONDALE FEDERAL SAVINGS BANK AS SUCCESSOR BY MERGER TO FRANKLIN
SAVINGS ASSOCIATION**

hath hereunto caused its corporate seal to be affixed,
and these presents to be signed by its Vice President,
and attested by its Authorized Signer, this 24TH
day of JULY A.D. 2009.

By: Cynthia Davis
CYNTHIA DAVIS, Vice President

Attest: Phyllis Long
PHYLLIS LONG, Authorized Signer

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EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT No. 1006 IN THE BOARDWALK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 1, 2, 3, 11, 12, 13, 14, 15 AND 16 IN C.U. GORDON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, 23 AND 24 AND THAT PART OF THE VACATED STREETS BETWEEN SAID LOTS IN SCHOOL TRUSTEE'S SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25120912, TOGETHER WITH AN UNDIVIDED .2068% INTEREST IN THE COMMON ELEMENTS AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION AS A LIMITED COMMON ELEMENT OF PARKING SPACE NO. 1.

Property of Cook County Clerk's Office