

# UNOFFICIAL COPY



Doc#: 0922411011 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2009 10:16 AM Pg: 1 of 4

## SPECIAL WARRANTY DEED

(Bank to Individual)  
(Illinois)

W SA 12 55 38-3

THIS AGREEMENT, made this 24<sup>th</sup> day of April, 2009, between **DEUTSCHE BANK NATIONAL TRUST COMPANY TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC TRUST 2002-NC6 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2002-NC6**, BY ITS **ATTORNEY-IN-FACT OCWEN LOAN SERVICING, LLC.**, created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **RODOLPHE NIVOSE**

1910 EMERSON ST. EVANSTON, ILL.  
60201

(Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said Bank, and these presents does **REMICISE, RELEASE, ALIEN AND CONVEY** unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, **FOREVER**, all the following described real estate, situated in the County of **COOK** and State of Illinois known and described as follows, to wit:

### PLEASE SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the part of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND DEFEND** as to matters of title.

BOX 333-CP

C. J.  
4

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Permanent Real Estate Numbers: **25-09-422-006-0000**

Address of the Real Estate: **10117 SOUTH PERRY AVENUE, CHICAGO, IL 60628**

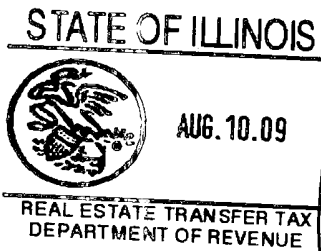
IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Director, the day and year first above written.

**DEUTSCHE BANK NATIONAL TRUST COMPANY  
TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I  
INC TRUST 2002-NC6 MORTGAGE PASS-THROUGH  
CERTIFICATES SERIES 2002-NC6, BY ITS  
ATTORNEY-IN-FACT OCWEN LOAN SERVICING,  
LLC.**

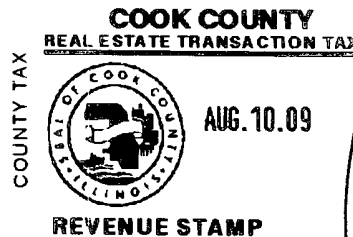


By   
**Keith Chapman**  
**DFO Manager**

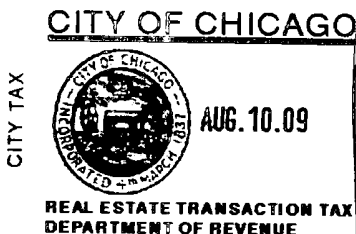
This instrument was prepared by Boiko & Osimani, P.C., Attorneys at Law, 3447 N. Lincoln Ave., Chicago, Illinois 60657.



# 0000056093
<b>REAL ESTATE TRANSFER TAX</b>
00008.00
FP 103032



# 0000056185
<b>REAL ESTATE TRANSFER TAX</b>
00004.00
FP 103034



# 0000004180
<b>REAL ESTATE TRANSFER TAX</b>
00084.00
FP 103033

# UNOFFICIAL COPY

MAIL TO:

RUDOLPHE NIVOSE  
1910 EMERSON ST.  
EVANSTON, IL 60201


SEND SUBSEQUENT TAX BILLS TO:

RUDOLPHE NIVOSE  
1910 EMERSON ST.  
EVANSTON, IL 60201

STATE OF FLORIDA )  
 ) ss.  
COUNTY OF ORANGE )

I, Jim Lanzerio, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Keith Chapman **REO Manager**, personally known to me to be the Director of **OCWEN LOAN SERVICING, LLC. AS ATTORNEY-IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY TRUSTEE FOR MORGAN STANLEY ABS CAPITAL I INC TRUST 2002-NC6 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2002-NC6** and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Director, signed and delivered the said instrument and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3<sup>rd</sup> day of APRIL, 2009.

NOTARY PUBLIC-STATE OF FLORIDA  
 **Jim Lanzerio**  
Commission # DD535566  
Expires: APR. 02, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

Keith Chapman  
Notary Public

Commission Expires \_\_\_\_\_

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 WSA125538 NA  
STREET ADDRESS: 10117 S. PERRY AVE.,  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 25-09-422-006-0000

### LEGAL DESCRIPTION:

LOT 7 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 8 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 1 IN COTTAGE ADDITION TO ROSELAND, BEING A SUBDIVISION OF BLOCK 16 AND EAST 1/2 OF BLOCK 17 AND LOT 1 AND THE EAST 1/2 OF LOT 3 OF BLOCK 26 OF FERNWOOD, BEING A RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office