UNOFFICIAL COPY

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0922417018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/12/2009 11:04 AM Pg: 1 of 2

Loan No. 1991745250

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAVIER MURCIO AND LILIA M. MURCIO pro/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2007, and recorded on November 28, 2007, in Volume/Book Page Document 0733208060 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-16-306-040-0000

LOT 240 IN GARDNER'S PORTAGE PARK ADDITION TO C'IICAGO IN LOTS 7 AND 8 OF SCHOOL TRUSTEE'S SUBDIVISION, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

This document was rerecorded.

MORTGAGE FROM JAVIER MURCIO AND LILIA M. MURCIO TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KENILWORTH FINANCIAL (P.C., RECORDED FEBRUARY 14, 2008, DOCUMENT 0804515061.

Address(es) of premises: 5300 WEST CULLOM AVENUE, CHICAGO, IL, 60641 Witness my hand and seal 07/24/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis

Vice President

SEAL S

IL00.DOC 08/06/07

0922417018 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/24/09.

**Notary Public** 

LIFETIME COMMISSION

Prepared by: RIDELIA DANTES

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100162500054382917

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991745250

County of: COOK COUNTY

Cot County Clarks Office



