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Doc#: 0922422023 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/12/2009 09:15 AM Pg: 1 of 3

PREPARED BY: Secure Title, LLC

WHEN RECORDED MAIL TO: JIMMIE GRAY CITIMORTGAGE, INC 5280 CORPORATE DRIVE, MC 4112 FREDERICK, MD 21703

CMI LOAN #: 2005029873

TRANSFER AND ASSIGNMENT OF MORTGAGE/EFED OF TRUST

SY PS Might

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### **UNOFFICIAL COP**

This Instrument Prepared By: SECURE TITLE, LLC

After Recording Return To: A & N MORTGAGE SERVICES, INC. 1535 N. DAYTON CHICAGO, ILLINOIS 60622

Citi#2005029873

Space Above For Recorder's Use -

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 002005029873

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CITIMORTGAGE, INC., 1000 TECHNOLOGY DR., MAIL STOP 758, O'FALLON MO 63368-2240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 2008 executed by DANIELLE M TYLET, A SINGLE WOMAN

to A & N MORTGAGE SERVICES, UNC. ILLINOIS a corporation organized under the laws of the State of and whose principal place of business is 1535 N. DAYTON, CHICAGO, ILLINOIS 60622

, and Page Number n/a , by the , Bool 11/a and recorded as Document No.0803242056 County Recorder of Decds, State of ILLINOIS COOK

described hereinafter as follows:

SEE TITLE

Mtg Recording date: 2/1/2008

See Attached Legal Description

P.I.N.: 16-07-402-047-1009

Commonly known as: 617 SOUTH BLVD UNIT E, OAK PARK, ITLINOIS 60302 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is 152,000.00

(Assignor)

STATE OF ILLINOIS COUNTY OF COOK

On January 22, 2008 before me, the undersigned a Notary Public in and for said County and, before me, the State, personally appeared NeenA VIAMIS

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to

its by-laws or a resolution of its Board of Directors and

that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Source

My commission Expires:

County,

3/29/2010

A & N MORTGAGE SELVICES, INC. at

1535 N. Dayton, Chicago, IL 60622

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Witness tternov

> OFFICIAL SEAL LOURDES LOERA NOTARY PUBLIC - STATE OF ILLINOIS

> MY COMMISSION EXPIRES:03/29/10

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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#### EXHIBIT "A"

UNIT NUMBER 617-E IN SOUTH BOULEVARD GARDENS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS 4 AND 5 IN BLOCK 1 IN BLACKSTONE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THAT PART OF THE WEST ½ PF THE SPITJ EAST ¼ PF SECTION 7, TOWNS (1): 39 NORTH, RANGE 13 EAST PF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 19.50 CHAINS THEREOF, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 5, 2002 AS DOCUMENT NUMBER 0020147461; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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ALL IN COOK COUNTY, ILLINOIS.

Citi#2005029873