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Doc#: 0922426211 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/12/2009 11:33 AM Pg: 1 of 3

LOOR TITLE (2794)

(This space reserved for Recorder's u(e.)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN	N BY THESE PRESEN	ITS, thatJPMOR	GAN CHASE BANK, N.A.	
			vois	
the owner and hole	der of that certain mort	gage bearing date $\underline{0}$	CTCc ER, 13 , 2006.	
executed by	JEFFREY R. SAC	Χ	-0'	
to secure payment	of the sum of		Dollars (\$ 71,947.96	
and interest and recorded in the office of the Recorder of Deeds of Cook County, Iliuois				
on the $\frac{22}{}$ day of	november, 200	as document numb	er 0632646122	
for value received	does hereby release an	d discharge from the	lien of said mortgage the	
portion of the mor	tgaged premises legally	described on exhibit	t A hereto, situated in the	
County of Cook a	nd State of Illinois.			

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But this release shall not impair the lien of the said mortgage as to the la	ands therein
described not hereby released. JPMORGAN CHASE	BANK, N.A.
Dated: July 6, 2008 By ALICE MIL VICE PRES	Millen LER IDENT
STATE OF LOUISIANA)))SS. COUNTY OF OUACHLTA	ntry and State do
MISSY M. EMORY	ne same person eared before me instrument as his
GIVEN under my hand and notarial seal this, day of, 2	200 <mark>\$</mark> .
NOTARY PUBLIC Notary Public Richland Parich, Suisland (SEAL) Miss M Emory Notary Public 169416 Richland Parich, Suisland Lifetime Commission	
This document was prepared by and return to:	
Ivan Puljik, 10 S. Lusule Ste 3500, Chi	(426D) (1006D)

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000637943 CH

STREET ADDRESS: 6650-52 NORTH GLENWOOD AVENUE

UNIT GS

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 11-32-311-029-1001, 11-32-311-029-1002, 11-32-311-029-1063

LEGAL DESCRIPTION: \\-32-3\\-029-1004,\\-32-3\\-029-1005

11-32-311-029-1006

UNIT GS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENWOOD MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION A NO. 7 OF TH.

Clarks Office RECORDED AS DOCUMENT NO 2520075 IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 FAST OF THE THIRD PRINCIAPL MERIDIAN IN COOK COUNTY, ILLINOIS.