

# UNOFFICIAL COPY

When recorded Mail to:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 0922439016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/12/2009 11:10 AM Pg: 1 of 2



Loan #: 80231891

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JASON BRODBECK AND TASHA BRODBECK** to **NATIONAL CITY BANK** bearing the date 10/28/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0532042042

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 939 W MADISON ST APT 303, CHICAGO, IL 60607  
PIN# 17-17-206-014-1014 AND 17-17-206-014-1050

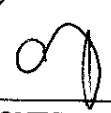
Dated 07/26/2009

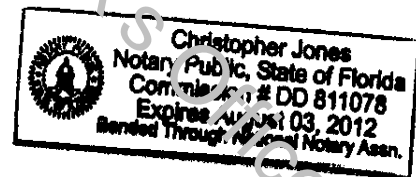
NATIONAL CITY BANK D/B/A THE LOAN ZONE.

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/26/2009 by BRYAN BLY the VICE PRESIDENT of NATIONAL CITY BANK D/B/A THE LOAN ZONE. on behalf of said CORPORATION.

  
CHRISTOPHER JONES  
Notary Public/Commission expires: 08/03/2012



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSPC 10475428 PWO2206557 form1/RCNIL1

\*10475428\*

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## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBERS 303 AND P-12 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1, 2, 3, 4 AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

17-17-206-014-1014

17-17-206-014-1060

TOWNSHIP:

W. S. & N. CHICAGO

PROPERTY ADDRESS:

939 WEST MADISON, UNIT 303

CHICAGO, IL 60607

Cook County Clerk's Office