

FIRST AMERICAN TITLE
1974/1960

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SUBORDINATION OF LIEN

(Illinois)

Prepared By

Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008



Doc#: 0922540056 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2009 12:04 PM Pg: 1 of 3

ACCOUNT # 6100157959

The abov

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 17TH day of FEBRUARY, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0404842041 made by LUIS DELGADO, BORROWER(S) to secure an indebtedness of ****ONE HUNDRED FIFTY FIVE THOUSAND and 00/100** DOLLARS** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 13-14-217-014-0000
Property Address: 4519 N. KIMBELL AVE., CHICAGO, IL. 60625

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 23RD day of July, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0922540056 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****NINETY FOUR THOUSAND and 00/100** DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 19, 2009

AS RECORDED CONCURRENTLY HEREWITH

R Scott Myers

R. Scott Myers, Consumer Loan Underwriter

c.f.
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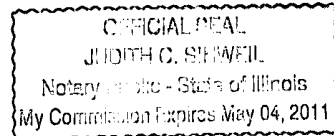
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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. Scott Myers, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 19th day of June, 2009



Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris, N.A.
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 17 IN BLOCK 5 IN THE NORTH WEST LAND ASSOCIATION'S SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 665.6 FEET THEREOF AND EXCEPT THE NORTH WEST ELEVATED RAILROAD YARDS AND RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-14-217-014-0000 Vol. 0336

Property Address: 4519 North Kimball Avenue, Chicago, Illinois 60625

Property of Cook County Clerk's Office