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Doc#: 0922541041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2009 11:30 AM Pg: 1 of 2

**CERTIFICATE OF
RELEASE**

Date: July 21, 2009

Title Order No.: C-1940045

Name of Mortgagor(s): Matthew R. Lockridge
Name of Original Mortgage: Harris Trust and Savings Bank
Name of Mortgage Servicer (if any): Harris N.A.
Mortgage Recording: Volume: Page: or Document No.: 0427902048

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-20-408-055-1005 Vol. 0485
Common Address: 3453 North Racine Avenue, Unit 2N, Chicago, IL 60657

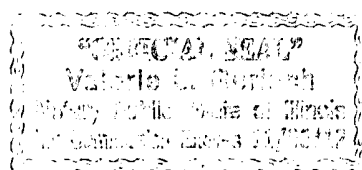
First American Title Insurance Company

By: Susan D. Nunally
Its: Authorized Signatory
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312)750-6780

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on July 21, 2009 by _____ as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

JL

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 2-NORTH IN THE 3453-55 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 8 IN LEHNNMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96064409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96064409.

Property of Cook County Clerk's Office