

# UNOFFICIAL COPY



0122544050

## This instrument was prepared by & return to

Louis Trimble  
First Choice Bank  
1900 West State Street  
Geneva IL 60134  
CL # 70316  
BOX # 13-2009

Doc#: 0922544050 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2009 11:49 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That First Choice Bank, the party secured in and by a certain mortgage and all its modifications and amendments (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

**MORTGAGE TO:** First Choice Bank, City of Geneva, in the County of Kane, in the State of Illinois.  
**EXECUTED BY:** COLE TAYLOR BANK, NOT INDIVIDUALLY BUT AS SUCCESSOR TRUSTEE TO GLENVIEW STATE BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1980 AND KNOWN AS TRUST NUMBER 48-003885, Mortgagors

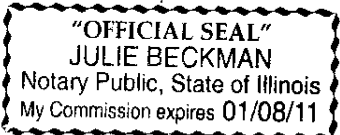
**MORTGAGE DATED:** August 23, 2002  
**RECORDED IN:** The Recorder's office of COOK County, in the State of ILLINOIS.  
**DOCUMENT NO.** 0021063040  
**RECORDED ON:** September 27, 2002  
**PROPERTY CODE:** 10-23-331-042-0000 ✓  
**PROPERTY ADDRESS:** 8026 LAWNSDALE AVE, SKOKIE, IL 60076-3436 ✓  
**LEGAL DESCRIPTION:** THE SOUTH 20 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 3 IN ENGEL'S OAKTON STREET SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING EAST OF PRAIRIE ROAD OF LOT 7 IN SUPERIOR COURT PARTITION IN THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ✓

IN WITNESS WHEREOF, First Choice Bank, has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its REPRESENTATIVE, on July 22, 2009.

BY: Martin F. Ottomanelli, Senior Vice President ATTEST: Phyllis A. Laurencell, Vice President

State of Illinois )  
County of Kane ) SS

On this 22<sup>nd</sup> day of July, 2009 before me, the undersigned Notary Public, that Martin F. Ottomanelli personally appeared before me and known to me to be the Senior Vice President, authorized agent for the First Choice Bank (referred to as "FCB") that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by FCB through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute this said instrument.



Julie Beckman  
Notary Public  
SY  
P-1  
S-y  
m-y  
CE