Doc#: 0922544021 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/13/2009 09:11 AM Pg: 1 of 2

Address of Preparer/Record and Return to:

Prepared By: Pat Kaighn -800-446-0963 PHH Mortgage Corporation 3000 Leadenhal! Road, P.O. Box 5449 Mt. Laurel, NJ 08054

ASSIGNMENT OF DEED OF TRUST

Lenders Loan Number: 00563-2579

ID#: 2801U8094

TAX #: 17-20-128-028-1099

17-20-128-028-1399

FOR VALUE RECEIVED, Banco Popular, N.A., a Organization whose address is 3000 Leadenhall Road, Mt. Laurel, NJ 08054 does by these present: he reby assign and transfer to

BANCO POPU LAR NORTH AMERICA 120 BROADW AY, 16TH FLOOR NEW YORK, NY 10271-0079

its successors and assigns, all its right, title and interest in and to a certain Deed of Trust bearing the date of 03/19/2009

Original Mortgagor (s): RUDY G GONZALEZ and ADTIANA GALVAN Property Address: 1550 S. Blue Island Ave Unit 707 CHI CAGO IL 60608

Amount: \$256,215.00

Recording Date: 04/08/2009

Instrument number, 0509848017

And recorded in the office of the recorder of COOK County, State of IL af ecting Real Property and more particularly described in said Deed of Trust referred to herein.

SECTION 70WN HIP 20-39.14

Signed on 08/03/2009

Andrea Kanopka Authorized Agent

State of New Jersey, County of Burlington,

On 08/03/2009, before me, Candace Gallardo, a notary public personally appeared Andrea Kanopka to me known, who being duly sworn, did say that she is the Authorized Agent of Banco Popular, N.A., and acknowledged to me that she executed the same in her capacity, that said instrument was signed on behalf of said Organization.

Notary Public

Candace Gallardo Notary Public of New Jersey My Commission Expires March 10, 2013 Candace Gallardo

Notary Public of New Jersey My Commission Expires: 03-10-2013

0922544021 Page: 2 of 2

Escrow File No.: BP-09000 UNOFFICIAL COPY

EXHIBIT "A"

UNIT 707 AND PARKING UNIT P-160 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN UNIVERISTY STATION CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0635215068 AND AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMONLY KNOWN AS: 1550 S. Blue Island Ave., Unit 707, Chicago, IL 60608 The contract of County Clerk's Office

PIN: 17-20-128-028-1099