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Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)
Tenants by the Entrety:

1501 HTG1

wit:

Doc#: 0922508681 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2009 03:39 PM Pg: 1 of 3

THIS INDENTURE, made this _____ day of July, 2009, between LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR FIRST FRANKLIN MORTGAGE LOAN TRUST 2007-1, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1, a comporation duly authorized to transact business in the State of Illinois, party of the first part, and MIGUEL CORDERO and AUCIO VAZQUEZ, parties of the second part. It would and wife, not as joint towards not the many but as tenants by the Entire to (GRANTEE'S ADDRESS) 2734 186TH S TREET, LANSING, ILLINOIS 60438

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to

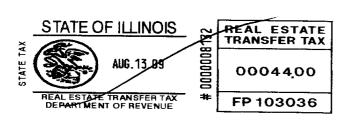
SEE ATTACHED LEGAL DESCRIPTION.

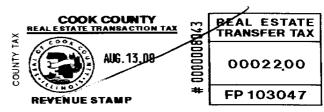
Permanent Real Estate Index Number(s): 30-31-309-015-0000 Address(es) of Real Estate: 2734 186TH STREET, LANSING, ILLINOIS 60428

Together with all the singular and hereditaments and appurtenances thereum belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits diereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the mid premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

TICOR TITLE





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| name to be signed to these presents by its | ts corporate seal to be hereunto affixed, and has caused its, the day and year first above written. |
|---|--|
| LASALLE BANK NATIONAL ASSOCIATION, | |
| AS TRUSTEE FOR FIRST FRANKLIN MORT- | |
| GAGE LOAN TRUST 2007-1, MORTGAGE LOAN | |
| ASSET-BACKED CERTIFICATES, SERIES 2007-1 | |
| BY: HOME LOAN SERVICES, INC. AS | |
| ATTORNEY-IN-FACT | |
| | |
| By Eileen Papariell | a |
| Asst. Vice Presi | |
| | |
| COMMONWEALTH OF PENNSYLVANNIA, COUNTY (| |
| I, the undersigned, a Notary Public in and for said County at above signed, personally known to the short said County at | nd State aforesaid. DO HEREBY CERTIFY that the |
| above signed, personally knowle to me to be the same nerson(s) | Whose name(s) are subscribed to the fame in a fame |
| appeared before the this day in person and Severally acknowled | ged that they signed and dollars and the set it is a set of the se |
| odused the corporate scar of said corporation to be attixed there | to pursuant to authority given by the Devil (c.p.) |
| of said corporation, as their free and voluntary act, and as the fruses and purposes therein set forth. | ee and voluntary act and deed of said corporation, for the |
| | |
| Given under the GET GET STATE STATE of July, 2 | 2009 |
| Amand Sarro Notary Public | //(/ |
| | (Notary Public) |
| My Commission Degree Jan. 27, 2013 Member, Penerylvania Association of Notaries | (Notary Public) |
| | (). |
| | 46- |
| | CC/MONWEALTH OF PENNSYLVANIA |
| Prepared By: Law Offices of Renee Meltzer Kalman, P.C. | CC'IMONWEALTH OF PENNSYLVANIA Notarial Seal |
| 20 N. Clark Street, Ste. 2450 | Notarial Seal Amanda Sero, Notary Public |
| | Notarial Seal Amanda Sero, Notary Public City c. itsburgh, Allegheny County My Commission Expires Jan. 27, 2013 |
| 20 N. Clark Street, Ste. 2450 | Notarial Seal Amanda Sero, Notary Public City Chitsburgh, Allegheny County |
| 20 N. Clark Street, Ste. 2450 Chicago, Illinois 60602 | Notarial Seal Amanda Sero, Notary Public City c. itsburgh, Allegheny County My Commission Expires Jan. 27, 2013 |
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| 20 N. Clark Street, Ste. 2450 Chicago, Illinois 60602 Mail To: VILOVIA I. Perez, PC. 4/24 N. Lincolo Aug #) Chicago IL 60618 Name & Address of Taxpayer: Miguel Cordero Rocio Vazquez | Notarial Seal Amanda Sero, Notary Public City c. itsburgh, Allegheny County My Commission Expires Jan. 27, 2013 |
| 20 N. Clark Street, Ste. 2450 Chicago, Illinois 60602 Mail To: VILOUIA I. Perez, PC 4124 N. Lincolo Aug H) Chicago IL (20618 Name & Address of Taxpayer: Miguel Cordero Rocio Vazquez- 2734 186th St. | Notarial Seal Amanda Sero, Notary Public City r. "Itsburgh, Allegheny County My Commission Expires Jan. 27, 2013 Member, Penns vania Association of Notaries |
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0922508681 Page: 3 of 3

STREET ADDRESS: 27 U186 FFICIAL COPY

CITY: LANSING COUNTY: COOK COUNTY

TAX NUMBER: 30-31-309-015-0000

LEGAL DESCRIPTION:

THE WEST 60 FEET OF THE EAST 271 FEET OF (EXCEPT THE WEST 20 ACRES) OF THAT PART OF THE EAST 80 ACRES OF THE SOUTHWEST 1/4 (OTHERWISE KNOWN AS LOT 1) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF RIGHT OF WAY OF CHICAGO AND GRAND TRUNK RAILROAD IN COOK COUNTY, ILLINOIS.