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Doc#: 0922511184 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2009 04:01 PM Pg: 1 of 3

Plymouth Title Guaranty
1 Lincoln Centre, 15th Floor
Oakbrook Terrace, IL 60181

↑ Ph. 630-300-3900
Fx. 630-300-3901

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511771762

Prepared by: Veronica Pruneda

09-124580
2010

SUBORDINATION OF MORTGAGE

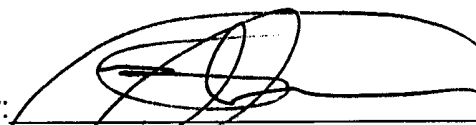
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0733839174, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Bank of America, N.A., its successors and assigns, executed by Jiachuan Wang and Hui Zhang, being dated the 5 day of August, 2009 in an amount not to exceed \$190,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Bank of America, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

0922511183

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 15th day of July, 2009.

By: 
Randy Seese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 15th day of July, 2009, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: _____



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EXHIBIT A:

LEGAL DESCRIPTION:

**LOT 5 IN KNIGHTSBRIDGE UNIT 1, BEING A SUBDIVISION OF PART OF
THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION
9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS**

P.I.N.: 07-09-120-005-0000

C.K.A.: 327 KNIGHTSBRIDGE LANE, SCHAUMBURG, IL 60195

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