

UNOFFICIAL COPY



Doc#: 0922516022 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/13/2009 11:22 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: f3bcfd82-050f-430e-b009-4071f6dad648
DOCID_0001006848762005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: HAL S ROSKIN

Property Address.....: 450 W BRIAR PL UNIT# 12A CHICAGO, IL 60657 P.I.N. 14-28-103-036-0000 & 14-28-103-037-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/26/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0523835007, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of July, 2009.

Mortgage Electronic Registration Systems, Inc.

Christine Jones
Christine Jones, Assistant Secretary

*Sye
P3
S-
m no
E*

UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Corey Kowalsky a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christine Jones, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

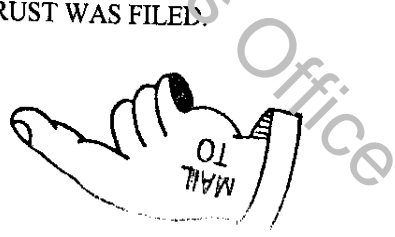
Given under my hand and official seal, this 30 day of July, 2009.



Corey Kowalsky
Corey Kowalsky, Notary public
Commission expires 11/24/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: HAL S ROSKIN
2800 N Lake Shore Dr Apt 3503
Chicago, IL 60657
Prepared By: M. A. Hierman
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684



UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NUMBER 12A AND Q51 IN THE 450 BRIAR PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 6 FEET OF LOT 1 AND ALL OF LOTS 2, 3 AND 4 IN BLOCK 2 IN OWNER'S DIVISION OF BRADCKMAN'S AND GERKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Office of Cook County Clerk's Office