Recording Requested By?

UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 Doc#: 0922517030 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/13/2009 09:22 AM Pg: 1 of 2

SATISFACTION

FIFTH THIRD BANK #:012.(11)0850433996 "CLOW" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by CHICAGO TITLE LAND THUST CO U/T/A # 1110115 DATED 09-05-2001, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 09/25/2003 Recorded: 11/26/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0333040023, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of does hereby cancel and discharge said mortgage.

Legal: LEGAL DESCRIPTION

LOT 1 IN THE SUBDIVISION OF BLOCK 8 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST ½ OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST ½ OF THE SCUTHWEST ¼ THEREOF), ALSO OF BLOCK 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOT 1, 2, AND 3 IN THE PARTITION OF THE EAST ½ OF LOT 2 IN SAID SUBDIVISION OF SECTION 18, AFORESAID. SITUATED IN COOK COUNTY AND STATE OF ILLINOIS

3675

PARCEL: 16-18-225-017

Assessor's/Tax ID No. 16-18-225-017

Property Address: 801 S WESLEY AVENUE, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for agoing instrument.

FIFTH THIRD BANK (CHICAGO)

On July 31st, 2009

Randy Jones, Vice-President

0922517030 Page: 2 of 2

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SATISFACTION Page 2 of 2

STATE OF Ohio **COUNTY OF Hamilton**

On July 31st, 2009, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I SALAZAR LIVERA Notary Expires: 09/18/2013

Prepared By:

DRIVE,
COUNTY CROPES OFFICE Sally Knox, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH 45227 800-972-3030