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0832255023

3315 (Rev. 6/11/02) CCG 0015

Memorandum of Judgment

Doc#: 0832255023 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 11/17/2008 11:07 AM Pg: 1 of 1

IN THE CIRCUIT COURT OF
COOK COUNTY, ILLINOIS



0922518035

Doc#: 0922518035 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/13/2009 12:09 PM Pg: 1 of 2

RONALD KELLER,

v.

MARSHA KELLER,

's Stamp

Property of Cook County Clerk's Office

No. 06 D3 31057

MEMORANDUM OF JUDGMENT

On November 17, 2008, judgment was entered in this court

in favor of Marsha Keller n/k/a Marsha Hartel

and against Ronald Keller

whose address is 685 Fredrick Lane, Hoffman Estates, IL 60169

in the amount of \$ 10,275.00.

Atty. No.: 33688

Name: Eckhoff & Massarelli, P.C.

Atty. for: Marsha Keller

Address: 330 S. Naperville Road, Suite 408

City/State/Zip: Wheaton, IL 60187

Telephone: 630-510-0660

Judge's No. [Signature]
JUDGE [Signature]
WHEATON, ILLINOIS

Re record to add PIN & legal

Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 07092080180000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

| | | | | | | | | | | | | | |
|--|----------|-------|--------|----------|---------|----------|-----|--------------|---------------|--------------|---------------|--|--|
| 07092080180000 | | | | | | | | | | | 1961 DIVISION | | |
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | 1ST | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | | | |
| OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS | | | | | | | | | | | 1961 DIVISION | | |
| PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION | | | | | | | | | | | CODE CHANGE | | |
| VOLUME 187 | | | | | | | | | | | | | |
| AREA | SUB-AREA | BLOCK | PARCEL | TAX CODE | | | | | | | | | |
| 07 | 09 | 208 | 018 | 3513 | | | | | | | | | |
| THE HIGHLANDS AT HOFFMAN ESTATES XII | | | | SEC. 9 | TOWN 41 | RANGE 10 | LOT | SUB-LOT | LOT | BLOCK | | | |
| | | | | | | | | | | 145 | | | |
| | | | | | | | | | | 18 | | | |
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | 1ST | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | |
| 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | | | |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | | | |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | | | |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | | | |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | | | |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | | | |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | | | |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |