

**PARTIAL RELEASE OF MORTGAGE BY CORPORATION**

Mail To:  
FIRST BANK  
P.O. BOX 790269  
ST. LOUIS, MO 63179-0269  
ATTN: JEN SASSE  
Loan# 965071217336



Doc#: 0922519073 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2009 01:58 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK**

A Corporation existing under the laws of the State of Missouri, for and in consideration of one dollar, and for other good and valuable

Considerations the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**BROADVILLE RETAIL, LLC**

In the County of **COOK** and State of **Illinois**, all the right, title, interest, claim of demand whatsoever it may have Acquired in, through or by a certain mortgage deed bearing date the **28<sup>TH</sup>** day **DECEMBER 2006** and recorded In the Recorder's Office of **COOK** County, in the State of **Illinois** in **DOCUMENT# 0702209122** to the Premises therein described, situated in County of **COOK** and State of **Illinois**, as follows, to-wit:

UNIT 1217 AND P-383 AND THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-305, A LIMITED COMMON ELEMENT, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GRANVILLE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0831945102, AND AS AMENDED FROM TIME TO TIME IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N: 14-05-204-007; 008; 009; 010; 011; 012; 013; 014

1 of 2 Stewart 09030029 | 581593 mo

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**UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, The said **FIRST BANK** hath hereunto caused its corporate seal to be affixed, and these presents be signed by its Vice President, this 7<sup>th</sup> of **MAY, 2009**.

**FIRST BANK**

By: *Lois Kermans*  
**LOIS KERMANS VICE PRESIDENT**

State of Missouri)  
St. Charles County)

I, the undersigned in and for said County in the State aforesaid, **DO HEREBY CERTIFY** That **LOIS KERMANS** Personally known to me to be the **VICE PRESIDENT** of **FIRST BANK Corporation** Whose name is subscribed to the foregoing instruments, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT**, signed, sealed and delivered the said instrument of writing as **VICE PRESIDENT** of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 7<sup>th</sup> day of **MAY, A.D. 2009**.

*Jennifer Sasse*  
**Jennifer Sasse Notary Public**



**JENNIFER SASSE**  
My Commission Expires  
April 23, 2011  
St. Charles County  
Commission #07389488

Prepared by: **FIRST BANK**

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