

UNOFFICIAL COPY



RECORDING REQUESTED
AND PREPARED BY:
American Document Services, LLC.
250 Commerce, 2nd Floor
Irvine, CA 92602
(714) 665-2800

Doc#: 0922519019 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2009 09:11 AM Pg: 1 of 2

IMELDA DAVALOS (AMER DOCS)
RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:
DYCK O'NEAL, INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
DOIMS L#: 78002575

Space above for Recorder's use _____

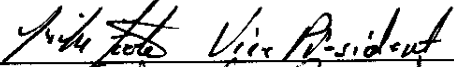
Loan#: 078002575/1002835 / Service#: 260058AS1  +

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **JPMORGAN CHASE BANK AS TRUSTEE (FKA CHASE *, 3214 W. PARK ROW DRIVE ARLINGTON TX 76013-0000**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **DYCK-O'NEAL, INC., 3214 W. PARK ROW ARLINGTON TX 76013-0000**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$57,400.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **AUGUST 17, 2004** and recorded on **SEPTEMBER 13, 2004**, as Instrument No. **0425720101**, in Book No. ---, at Page No. ---.

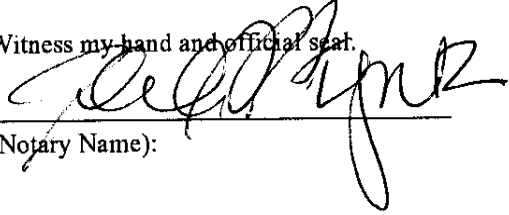
Original Mortgagor: **JOSEPH FRANKLIN AND ANGELA FRANKLIN**. Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**. Legal Description: **LOT 6 IN HEATHER HILL, INC.'S THIRD ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..** Property Address: **3023 BONNIE BRAE CRES, FLOSSMOOR, IL 60422**. PIN# **31123110210000**.

Date: 8-25-08
JPMORGAN CHASE BANK AS TRUSTEE (FKA CHASE MANHATTAN BANK) BY RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION ITS ATTORNEY IN FACT BY DYCK-O'NEAL, INC. ITS ATTORNEY IN FACT.

By: 
(Name, Title): Mike Foote, Vice President

State of TEXAS }
County of WARRANT } ss.

On 8-25-08 before me, Adele L Lynk, a Notary Public, personally appeared Mike Foote, Vice President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name):



5/2
MAYES
E

UNOFFICIAL COPY

078002575/10028357

260058AS1

607

IL

*MANHATTAN BANK) BY RESIDENTIAL FUNDING COMPANY, LLC FKA
RESIDENTIAL FUNDING CORPORATION ITS ATTORNEY IN FACT BY DYCK-
O'NAL, INC ITS ATTORNEY IN FACT.

Property of Cook County Clerk's Office